



Virtuous Child Sat Chit Ananda and A madcap Paradesi Baba in Anandashram



Pujya Sri Satguru Thuli Baba

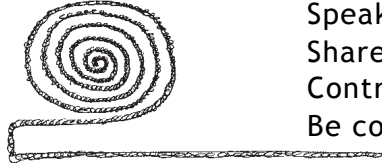


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14th October, 2008.



Speak the truth.
Share the words of divinity.
Control the tongue.
Be compassionate.

“Dharma (Righteousness) will be established if you speak the truth!”

“Refuge at the Holy Feet of Sri Satguru!”

“Those who have faith in Him will not be forsaken!”

“The Lord appears in human form.”

“Yat Bhava Tat Bhavathi!”

“Sri Ram Jayaram jayajayaram Om!!”

“Hare Ram! Hare Ram! **Ram Ram!** Hare Hare!”

“Hare **Krishna!** Hare **Krishna!**”

“**Krishna Krishna** Hare Hare!”

“We are Brahman; world is Brahman; Everything is We!!!”

“There is no existence of other worlds, deities, or individuals (Other than Brahman)!!!!”

“Names of the **Lord and Guru** are the keys to Jivan Mukti!”

“Names of the **Lord and Guru** are the springboard for diving deep.”

“Names of the **Lord and Guru** are the steps towards moulding the character of Jiva!”

Blissful children of Anandashram possessing love, Knowledge, devotion, courteousness, humbleness, kindness, compassion,

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concentration, welfare and sincerity in following the words of **Sri Satguru!** We greet and bless all the children of Anandashram to be bestowed with all well-being by the grace of **our** Param Pujya **Papa** and **Mathaji** and by the glory of **presence** of Our child of Jnana, **Sat Chit Ananda.**



(Thuli Baba)

The true words of your **Parama** Guru and **Satguru** namely **Param Pujya Sri Papa and Mathaji:** “It is enough to remember Ram Nam continuously like the downward flow of oil. You need not go anywhere to have a dip in sacred waters; you need not go to visit any sacred place or deity. You need not roam around to see great Mahatma-s (**Yathi-s**, Brahmin Sannyasis and **Athithi**, other Sannyasis). They themselves will come in search of **you**. It is enough for you to **serve** them, without expecting any result or reward (Nishkamiya service), and you will automatically get either **temporary** liberation (Kailash, Vaikunth) or **Jivan Mukti** effortlessly. (If you do any activity with expectation, it is work; if you do without expecting any result, it is service.) You will get either one of them in accordance with your **Sadhana** (depending upon your karma and mind). As graced by Papa and Mathaji, you are all practicing this **until this moment** and this poor useless Paradesi madcap is seeing and experiencing your Sadhana. The sayings of Sri Papa and Mathaji cannot be understood with the mind; they can be realized only with illumined intellect.

This poor madcap humbly **bows** before your faith and dispassion (Vairagya).

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Only in **Anandashram** one can **see** and **hear** the chanting of powerful and **simple** Sri Ram Nam without any expectation and with heart-felt devotion.

A fact!

The Prarabdha Karma of **Sri Sat Chit Ananda**, who is your **Swamiji** as well as Our child of **Jnana**, had come to an end about **three** years back. Please understand that it is in answer to the prayer of **true** devotees that the **gross body** of Swamiji had been retained so far, for the **Darshan of devotees and for providing an opportunity to perform service**.

Moreover, We proclaim that in the state of **Truth**, they (whether Sri Papaji or Sri Mathaji or Sri Sat Chit Anandaji) **neither came into the world nor left the world**. Understand that their **existence is eternal and true**. They came for the annihilation of Jivatvam, ignorance (for the destruction of mind). Sri Bhagavan (the Lord) appears for the welfare of Jiva-s.

Those who have faith in their (Param Pujya Papa, Mathaji and Swamiji) **true teachings** will become **He** (the Lord) and then **That** (Para Brahman). This is true; this is true; this is true!!!

Only a drunkard will understand and realize the state of **another drunkard! Others** cannot understand or realize it!!

The following important points are written at the side of Pranava (ॐ) in the original Tamil text.

- 1) If you try to understand with your brain power, you will be assailed by doubt, blemish, confusion and fear. If you realize

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with your illumined intellect, wisdom, truth will be revealed with clarity. You will experience bliss. (Page No. 2)

- 2) Our Sri Papa and Sri Mathaji have advised that if you become absorbed in the Name **Ram**, the meaning of the **Name** will come in search of you. We humbly prostrate at your feet, as all of you have accepted this as a promise. (Page No. 3)
- 3) If Sri Sat Chit Anandaji **plays** the role as to how to endure and accept all the intense bodily sufferings, then his devotees will also practice tolerance and patience. Hence, Our child of Jnana lived as an example. (Page No. 4)
- 4) Param Pujya Sri Papa, Mathaji and Sat Chit Ananda are **incarnations**. This is true. Do not look upon their gross bodies like yours. Only if they displayed **mental and bodily sufferings** like an ordinary person, thus practicing their teachings as the Sadhana, you will believe them. You will not believe if they simply preach and not practise. (Page No. 5 & 6)
- 5) It is not possible to know and realize these secrets by the intellectuals who have mind, intellect and mind-stuff. This is true. One, who is **wise**, devoid of intellect, can only understand and realize them. Here, your faith is your strength and result! (Page No. 7)

One exists! All happenings are for our welfare.

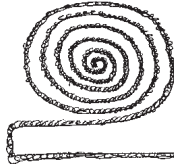
All is one! That We are! We are That! You are That! This is a promise!

You are everything!


(Thuli Baba)



16th October, 2008.



Speak the truth.
Share the words of divinity.
Control the tongue.
Be compassionate.

“Dharma (Righteousness) will be established if you speak the truth!”

“Refuge at the Holy Feet of Sri Satguru!”

“Those who believe Him will not be forsaken!”

“The Lord will appear in human form!”

“Yat Bhava Tat Bhavathi (Whatever form you contemplate (Bhava) , you will become the form itself. If you have the conviction (Bhava) that you are the Self, this Bhava will make you as the Self)”.

“Sri Ram Jayaram jayajayaram Om!”

“We are Brahman; world is Brahman; all is We!!! There is no existence of other worlds, deities, and individuals (Other than Brahman)!!!!”

Anandashram!!!

Virtuous Sat Chit Ananda and a pure poor madcap!

O Our blissful children of Anandashram! Some secret conversations enjoyed between your Swamiji Sri Sat Chit Ananda and a poor madcap have been given below. Understand the essence.

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Some years back, this poor madcap, by the grace of Our Lord Thief (Kannan), was staying at Nallavan Palayam, near Thiruannamalai in an ashram called “Sri Annamalai Ramana Kuteeram” for four and a half years. During the year 1997, Sundaram, a disciple of Sri Annamalai Swami, had taken this poor fellow along with some devotees to our Anandashram. We reached Anandashram in the early morning and took rest in a room given to us. Around 7 a.m. Sri Swamiji came to our room to see us.

Note: - This was the first time, your Swamiji, Our child of Jnana, Sri Sat Chit Ananda was seeing this poor fellow’s gross body. This poor madcap had intimate contact with him in the past (This is a great secret).

Sri Swamiji prostrated at the feet of this poor madcap. This madcap greeted him by saying “Narayana”. On that day, though Sri Swamiji was observing silence, he spoke.

Sri Swamiji: - Are you comfortable Swamiji?

Madcap: - Everything is fine!

Sri Swamiji: - Swamiji! Was the journey comfortable? Is the place given to you comfortable? Are there any difficulties?

Madcap: - Swamiji! Nothing is lacking. Everything is fine by His grace!

Sri Swamiji: - Our talk in Tamil is mixed with Malayalam and hence it may not be clear. Can you understand it?

Madcap: - (laughed) Malayalam (Malai = up/hill! Azham = down/ valley) means ups and downs, is it not?

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Everything is up and down. It should be levelled.
That is all. It can be done.

Sri Swamiji: - (laughed) you will make it even. Please make it even.

Madcap: - This has come here to make it even. We will do it soon.

All the devotees laughed.

A devotee of Anandashram whispered to Swamiji.

A devotee: - Swamiji! Today you observe silence, but you have spoken to him.

Sri Swamiji: - There are certain rules governing the observance of silence: where to observe the silence and how to observe silence. While meeting great beings and in their presence, we should do away with our silence. If we persist in observing silence on such occasions, it shows our lack of civility.

On the very first day itself, through such conversation, We realized the extent of Sri Swamiji's love and knowledge. We stayed there for five days. While seeing us off, Sri Swamiji asked:

Sri Swamiji: - Please visit us frequently, Swami! Come as soon as possible and stay here for a longer period. When will you come next?

Madcap: - If He sends, This will come! When He sends, This will come!

Sri Swamiji grasped the words of this poor fellow but he could not understand the inner meaning of the words. (He thought deeply).

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After this visit, this poor madcap might have visited Anandashram for two or three times.

Note: - Each time We visited the Ashram, Sri Swamiji met this poor fellow in privacy and got some explanations. Sri Swamiji went deep within. This madcap also got many explanations from him (They are related to his experience).

Once, this poor fellow could not visit and hence We sent five devotees along with a devotee by name Mani. One day, Sri Swamiji retained these six devotees in his room and had a conversation with Our Mani.

Sri Swamiji: - What is your name?

Mani: - Swami! This fellow's family name is Muni Rathinam. Our father gave the name Mani. I am known by this name Mani now.

Sri Swamiji: - You said that your father gave the name Muni Rathinam. Then you also stated that your father gave the name Mani. Who is that father? Is this father different from that father?

Mani: - (laughed) Swamiji! The father who gave this body is a transient father? He gave the name Muni Rathinam. Our Swamiji is the father of all. The real father bestowed the name Mani.

Sri Swamiji: - If it is so, is your Swamiji the father of you all?

Mani: - Yes Swamiji! We all call him 'father'. He also accepts us as his children without any bias and showers his love. He is devoid of ego, authority and conceit. He has love, humbleness, kindness and compassion.

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Sri Swamiji: - (Our child became like a child. Tears overflowed from his eyes like a cascade. Our children also shed tears. Sri Swamiji could not speak, his tongue got stuck and his heart became tender.) Holding the hands of Mani, Sri Swamiji , Our toddler of Jnana, Sat Chit Ananda said: **Mani!** Convey to your father that **here is also a child longing for his love.**

Apple of Our eye, **Sat Chit Anand**, is the full embodiment of **love, knowledge, yearning, compassion, kindness and humbleness.**

After this incident, we started visiting Anandashram once in a month and staying there for five days during each visit. Each time, we shared profound ideas in privacy. We shared the words of experience of Sri Papa and Sri Mathaji, Upanishad-s, and essence of Srimad Ribhu Gita. We drank the **essence** out of them. Our child of Jnana, Sat Chit Ananda was eager to experience the taste of **Bhakti**. Hence, We sent the essence from the stories of Srimad Bhakta Vijayam (Stories related to the devotees of Lord Vittal, Pandarpur) through many letters for one year. Our son Sat Chit Ananda tasted and enjoyed them day and night, foregoing sleep and attained clarity.

A secret of truth!

Our son Sri Swamiji keenly watched this poor madcap's conduct, dress, Bhava (attitude) and habits (speech and action) with his sharp **illuminated intellect** (wisdom). One day, Our child, in the act of prostrating at His feet by His grace, prompted by his **true inner feeling**, asked as follows:

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Sri Swamiji: - Baba! There is a small doubt?

Madcap: - You can freely ask. Why do you hesitate?

Sri Swamiji: - Whenever We request you to visit us soon, you give only one answer. The answer is: **If He sends, This will come** or if He sends, We will come. Who is that **He**? Through Our true inner feeling, by the grace of Sri Papa and Sri Mathaji and by your blessing, We undersand **who** you are. You are He and He is you. Then, Who will ask whose permission? Who will send whom?

(After hearing this, this madcap laughed loudly for a few minutes. Then, the answer came from the state of **That**)

Madcap: - This is a good question! Understand this fact. (This is a great secret). This is possible, if the imaginary **mind** associated with names and forms of the world is **destroyed** (the mind becomes cosmic). When the mind dies, we become the wisdom. In the state of wisdom we become the Lord. In this state, We (the madcap) and the Lord are one.

Let us come to the matter.

Why does this madcap say, if He sends, This will come, whenever the devotees invite this poor madcap to their house or town?

The fact:

What would one expect as an answer from this madcap - I will come or I will not come. You expect such an answer, is it not? Many years have passed

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since the doership, I, died for the madcap. Hence, there is no possibility to say I will come or I will not come. Here, **We** and **He** have become one and this body caused by karma has become His instrument in His hands. Moreover, as We have become That along with Him, We and That have no activity. Hence, He is responsible for the acts or movements of this body of karma. Therefore, it is **His Will** whether He sends this body or not. 'If He sends this will come' is a true statement. Our child accepted this statement.

An incident from Our discussion in privacy with Our child.

Madcap: - O Swamiji! You have to listen to this simple request of this poor madcap.

Sri Swamiji: - What Baba! It seems that you are putting forward a strong proposal. What is the matter?

Madcap: - This madcap is Sri Pada dasa (Devotee of holy feet). Feet are Our only refuge. Our abode is Sri Pada (holy feet) and Sri Paduka (Sandals). Hence, We very humbly request you to give Us permission, without refusal, to do **Pada Seva** (massaging the holy feet) to your feet whenever this poor fellow meet you!

Sri Swamiji: - (after thinking deeply) If it is so, Baba, you have to grant Us something. Is it acceptable to you?

Madcap: - You can ask freely. You will definitely get it.

Sri Swamiji: - When We (have the attitude) see you as Sri Paramatma (the Lord), We realize the flute in your hand is **flute of Jnana**. Hence, you can tap on Our

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head with your flute any number of times. You have the right to do it. This will be Our good fortune.

Thus, we shared each other's state.

A. Lord Krishna as a child has the flute. He plays with Maya (plays with the flute).

B. The flute in the hands of Paramatma is flute of Jnana. He removes the karma of spiritual seekers by tapping with His flute. As an instrument, the flute has holes. Flute of Jnana does not have holes; it is sacred. We learnt these things through the words of great beings.

From that day onwards, by the grace of Our child, this poor madcap got **Sri Pada Seva** and **ripe** souls of Anandashram, including Our child, got the opportunity of being tapped with the flute of Jnana, that is **Sparsha Diksha**. This flute of Jnana acts only in Anandashram. It will not act in any other place.

Conclusion

The lessons of Jnana were given to Our child for 3 years and it came to an end, it seems. **Karma, destiny and mind** came to an end. Hence, his body became weak. The sufferings of the body do not affect his mind. Instead of saying that his mind is not affected, we can say that the mind had become the cosmic mind.

Once when We met Our child in privacy, he said: O Babaji! The purpose of having taken this birth has come to an end. You also know it. What is your opinion?

Madcap: - Dear Child! O Mahatma **Valmiki!** There is nothing you do not know. But, we can act as if we don't

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know. Taking care of the body is the activity of Maya. Nobody knows about you except our Sri Papa and Mathaji. One more fact is: This is the time of atrocities of Kali Purusha (epoch of Kali). Great beings say that **service** to a Jnani and **Darshan** of his gross body will mature the minds of many souls and give liberation to a few souls. Hence, your body should be like an object of **exhibition** for some time as if torn and squeezed with suffering to impart the **lesson** of endurance and patience to many devotees. **Some** will get benefit by performing service and **many** will reap the benefit by seeing your body (Darshan). Your **patience** will be a great example to all. Thus, We concluded it.

During one of Our visits to Ashram, this madcap said: Child! The purpose of visiting Anandashram has been completed. You know it.

Sri Swamiji: - Yes Babaji! As the circumstances are changing, you cannot come here. But, before this body is dropped, We want your Darshan once or twice (Our child wept).

Madcap: - By the compassion of Our Lord, Thief (Kannan), we will meet two more times, but not here. The meeting will be outside of the ashram. True to the words of this poor madcap, we got the opportunity to meet in a doctor's house in Hyderabad and in a house on the bank of a river in Pune. Thus, the chance of meeting in **gross body** was finished. By the grace of the Lord, We got the opportunity to have Darshan twice in **subtle form**.

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During that visit!

Madcap: - Child! Are you well?

Sri Swamiji: - O loving Babaji! Everything is fine!

Madcap: - What is the gross body doing?

Sri Swamiji: - The body is just an inert thing, is it not, Baba? What is there for the body to perform? People, who are caught in the hold of **mind**, since they could not bring the mind under their control, are giving modern **scientific** medical treatment. It is not their fault. (This is due to the defect of Kali era). Baba, the fun is: They (Ignorant devotees and doctors) are making great efforts to convert the ripe **fruit** into a **raw fruit**. Instead of praying for the fruit to fall from the **tree** (the body which did Sadhana for many years and **completed** it, can disappear without any **trouble**), they are forcing it (**gross body**) to change into a **raw fruit**. That means, they want the movement of the gross body and Satsang (We have to give Satsang and they have to hear it) and making **efforts fervently**.

If they allow the body, which is torn and tired, to get sleepless sleep peacefully, chanting Sriram Jayaram Jayajayaram Om, they will also get bliss and **We will also get bliss**. Ignorance otherwise known as unawareness is troubling them. If We have mind, We can ask them. As the mind has become **wisdom** by your compassion, We are also in the **Witness State** like you. We can only feel sympathy for their unawareness. What can We do?

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Madcap: - **Child of Jnana, Viveka** (determination) and **Vairagya** (dispassion)! We have understood you and you have understood Us! It is true that those who are under the sway of the mind can not see and understand us!

Our child of Jnana! We will **conclude** with this. Understand that the compassion of Lord, (Param) Brahman and Guru have given permission to leave your body in the coming Tamil month Purattasi (15th Sep to 15th Oct) a few days after **Vijaya Dasami**, last day of Navaratri (nine days).

For devotees

We can become **That**, if we **control** ourselves through controlling our thoughts, words and actions, without **controlling** others at any cost, develop love for **Him**, become the Lord, we as the Lord, the mind will become the cosmic mind and we will become the Self!

A true feeling!

Param Pujya Sri Papaji, Param Pujya Sri Krishnabai Mathaji and Param Pujya Sri Sat Chit Anandji are as **That**, Para Brahman beyond the following ten things namely time, space, transaction, mind, speech, body, name, form, attribute and symbol. It is also a true feeling that we are also **That** and **That** we are. The great obstacle is the **mind**.

The following important points are written at the side of Pranava (ॐ) in the original Tamil text.

1. Words of Sri Param Pujya Papa: - There will be no obstacle,

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if one has humbleness as the path. Troubles disappear if we yield to others and move away from conflict. (Page No. 2)

2. Sri Papaji and Sri Mathaji have stated: - You need patience and rectitude, when you are overwhelmed by impatience, haste, speed and nervousness. You can obtain patience and rectitude by the compassion of the Lord and Guru (your faith in them). (Page No. 3)
3. Sri Papaji's heart-melting words: - When you are overpowered by lust, if you shout Hare Ram, Hare Ram, you will be protected definitely. The Nama Hare Ram will make you merge in Jnana, in due course of time. This is sure! (Page No. 4)
4. Words of Sri Swamiji: - Great being, Mahathma, means a stream of compassion. If we hold on to our inhibitions in their presence, torrents of compassion from the great beings will be obstructed. If we approach them with open heart, the showers of grace will fill us spontaneously. Moreover, observe silence in worldly matters. Observe silence in divinity, understanding the state. Do not observe silence when you meet great beings. Divinity is for our karma and contact of great beings are for our mind and the Self! Worldliness will give birth and death and hence you must definitely observe silence. Silence does not mean closing the mouth. Silence means talking less with the remembrance of the Lord. Thus, our Swamiji concluded the message. (Page No. 5,6 & 7)
5. Sri Papa and Sri Mathaji have said: - Competition and jealousy are the attributes of Kali era. One cannot do Sadhana if he is afflicted by these two. It is not possible. These two bad

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qualities will be destroyed, if one controls himself with the attitude: Everything is His action. (Page No. 8)

6. Param Pujya Sri Papa's words: - O Our loving Baba! It is enough to repeat **Ram** Nama with intense devotion, overflowing with tears, deep longing and surrender **seeking refuge in Him**. In due course of time, the Nama will purify your karma. Purification of karma means, the severity of karma will be reduced and become bearable. Hence, **mental burden** will be reduced. When the mental burden is reduced, the pressure of karma will not affect the body. **Body** sufferings will be relieved. At this juncture, the practice of Self-Knowledge can be performed easily. This is the teaching given to Us by Our Lord Rama. Thus, Sri Papaji concluded his message. (Page No. 9,10,11)
7. Talking in the state of **That** means: - This poor fellow does not have worldly mind. Illumined intellect which is the characteristic of divinity is there. This illumined intellect (wisdom) will be used when We talk to you. At other times, We exist as great wisdom, in the Undivided State, the state of ParaBrahmam. This is the supreme state devoid of action. Established in the state of great wisdom, you can give explanation to the devotees from the state of wisdom (Witness State). This is the explanation for calling Us as That! (Page No. 12 & 13)
8. Param Pujya Papa and Param Pujya Mathaji said: - Attachment to the world and relations creates merits and demerits. When you pray to the Lord, do not pray like this: We want this; we want that; we don't want this; we don't want that, remove our difficulties, free us from worry and eradicate our sorrow

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and agony. These are associated with your body in accordance with your Prarabdha karma. These difficulties will not be solved. O Lord! O Savior of the helpless! O Savior of the orphans! O Friend of the poor! We don't want anything which is related to our body and world. That means, we don't want pleasures and enjoyments. Poverty or disease or sufferings are related to our body and hence do not remove them. Since they affect our heart, give us the maturity to accept these sufferings. Give us strength. But, we want these: We want Your Darshan; we want Darshan of Your holy feet; we want to merge in You. In essence, if you weep and cry loudly with the attitude: we **want You only**, the world of name and form will disappear by His grace. He will give Darshan to you. (Page No. 14,15,16,17 & 18)

9. The mind will mature by **seeing** the gross body of great beings. Our karma will mature (reduce) by performing **service** to them. Great beings say that these two will pave the way for the experience of the Self. (Page No. 19)
10. Sri Swamiji could not prevent your scientific medical treatment. The reason is: He is the form of illumined intellect. You are the form of ordinary intellect, which means distortion and problem. Illumined intellect means witness, silence, patience, honesty and bliss. (Page No. 20)
11. Scientific medical treatment is required for those who are under the bondage of body, world, relationship and friendship. It (science) is also ignorance. Scientific medical treatment is not required for those who are matured in Sadhana. Not giving such treatment to them is your service to them. (Page No. 21)

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12. Sri Swamiji's last words: - Devotees should leave aside the thought of desiring the gross body of great beings who have attained fruition in Sadhana. Instead, they must pray that the gross body should disappear without further trouble, sickness and suffering. It is Dharma, if we do not give **troublesome medical treatment** after certain level. It is true that after attaining certain age, the body does not have the strength to accept the medication. At this juncture, Nama Japa of Sri Bhagavan and devotional songs are easy, gentle and blissful medication. At one stage, since they have attained the maturity in spirituality and hence forgotten about their body, the medication will give them trouble instead of relief. Thus, Our child, your Sri Swamiji concluded his message. (Page No. 22,23,24 & 25)

13. Param Pujya Sri Papa, Param Pujya Sri Mathaji and Param Pujya Sri Sat Chit Ananadaji are incarnations. We should not compare them with our state. But, we should raise our state to their state. It is definitely possible. The path is: - If you have humbleness as the path, it is possible. It is possible for you all. (Page No. 26)



(Thuli Baba)

One alone exists! All happenings are for our welfare.

All is one! That We are! We are That! You are That! This is a promise!

You are everything!



அன்பின் குடில்
Anbin Kudil