

*Sri Ram, Jaya Ram;
Jaya Jaya Ram, Om!*



Pujya Sri Satguru Thuli Baba

Speak the truth
Control the tongue



**Share the words of
divinity**
Be compassionate.

An introduction to the beloved Devotees.

Sriram Jayaram Jayajayaram Om!

Oh *Our* beloved children of love and wisdom!

Our humble pranams to all your golden feet. May “the holy dust of your holy feet” adorn *Our* head. Being an instrument of *Our* Sri Gurudev and by the guidance and blessings of Him, *We* give you an explanation for the Mahamantra, Sriram Jayaram Jayajayaram Om. You are sincerely chanting this highly secret and the most powerful Mantra every moment with concentrated mind. Sri Anjaneya graced this Mantra to the world.

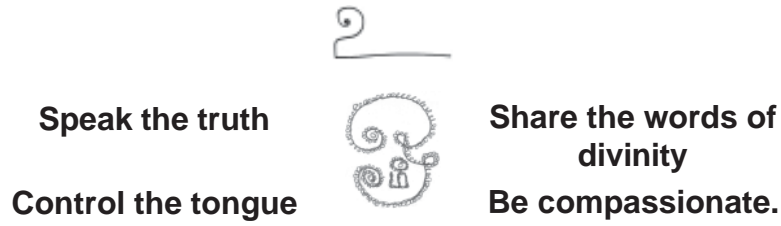
We bow down to your holy feet and request you to take the good things alone from this explanation. If you find any flaw in this explanation, please ignore it.

This one, being a pure absolute madcap, wandered throughout this land of Bharath physically and has understood the whole universe in a subtle way. *We* have never seen any ashram like “**Sri Ananda Ashram**” in Kanhangod, Kerala of Sri Mahan Ramdass (Pappa Ji), which is wholly dedicated to the ‘**Sri Ram Naam Chanting**’. This is not just a flattery to gain name and fame.

This poor fellow’s humble pranams to Sri Mahan Sri Sat Chit Ananda Swamiji and Sri Mahan Sri Mukthananda Swamiji, who is presently in-charge of the Ashram.



You are everything!!



Sriram Jayaram Jayajayaram Om!

This is the Bija (main) Mantra of the celibate Sri Anjaneya and Sri Anjaneya instilled this Mantra to his good disciple, a great devotee, the author of 'Thathva Ramayana', Sri Tulsi Das, the aspect of sage Sri Valmiki.

Oh *Om* children of grace and wisdom!

This explanation is about Bakthi, and full of devotion. Those who have reached the highest state of wisdom need not to read this. We are **moving** in this world either as Karma or as Bakthi, **according to the state of mind of human beings.** Bakthi (freedom from selfish desire) with supreme understanding about oneself is **Self-realization.** Self-knowledge without Bakthi is a **dry one.**

Rama is a name; Ram is a Mantra. Om is given to ascetics and Ram is given to Gruhastha-s (those who live with family and world) for chanting, which will take them to enlightenment.

Brahmarishi Vashista named the first son of Dasaratha, the king of Ayodhya, as Rama. He coined this name by choosing the word '**Ra**' from 'Hara', Lord Siva's name, and '**Ma**' from 'Uma', goddess Maheswari's name and combined them to form the name Rama.

"Ra" means Maha Shakti - **great power**

"Ma" means Chit Shakti - the **Consciousness.**

"Ra" means **Hara** - Name of Lord Siva.

"Ma" means **Hari** - Name of Lord Vishnu.

“**Ra**” means **Paramaatma** - Oversoul.

“**Ma**” means **Jivaatma** - Embodied soul..

“**Ra**” means **All sins are thrown out..**

“**Ma**” means **Forbidding the re-entry of sins thrown out.**

“**Ra**” means **Draws in all the powers.**

“**Ma**” means **Bestows perfection on them.**

“**Ram**” means **Remembrance of the Trinity..**

“**Ram**” means **Contains all the powers.**

“**Ram**” means **Redemption from all the sins.**

Most of you already know this.

Further, We give an explanation for the Mantra - Sriram; Jayaram; Jayajayaram; Om, which was chanted by Sri Anjaneya. Sages divided this Mantra into four segments.

Sriram + Jayaram + Jayajayaram + Om.

Explanation for the each segment is given below.

1. Sriram:-

First we should know that Sri means pleasures of the world, which is happiness. It is related with happiness and sorrow of the world.

Those who are enjoying the pleasures of the world and want to be liberated from birth and death cycle should chant the Mantra “Sriram”. The Mantra “Sriram” is a must for the Jiva-s, who are caught in the feelings of relations, bondage and attachment and deluded in the above-mentioned pleasures. How this Mantra gives liberation?

4.

Sriram Jayaram Jayajayaram Om!

Sages claim that the name Rama itself is so powerful and the Mantra 'Ram' is omnipotent.

“ Where Rama is, Kama (Lust) cannot be”.

“ Where Kama is, Rama cannot be”.

That is

“While remembering Rama, there cannot be lustful thought activity (Kama)”.

“When overwhelmed by thoughts of lust (Kama), there can be no thoughts of Rama!

So, if you chant **“Ram”** continuously, like a downward flow of oil, you will definitely be freed from all the mundane things. Authentically *we* are telling this fact. This is a promise.

'Sthri' is derived from the word ' Sri', which means Woman. Woman personifies the following qualities: **Desire, Greed and Doubting.**

Desire: Small expectations like longing and craving for something.

Greed: Intense desire which are the expansion of the desires.

Doubting: The wavering tendency due to the intense desires. The split thread cannot pass into the eye of a needle. Like that, mind cannot take an unified decision if it has intense desire and which results in sufferings.

If the above-mentioned qualities are present in men, they are also considered as **women only. Difference in gender is not due to the physical form, it is due to the qualities they possess.**

Wherever these three qualities are present, if the Mantra 'Sriram' is chanted, like a downward flow of oil, it will take care of.

2. Jayaram:-

It will gradually reduce these three mental tendencies namely **desire, greed and doubting** and makes them to disappear at the end.

This part of the Mantra (Jayaram) destroys these qualities, gives victory over them and brings peace and calmness.

3. Jayajayaram:-

The Mantra 'Sriram' gave victory (Jaya). This part of the Mantra (Jayajayaram) says there are two victories. How? The Mantra 'Jayaram' destroys cruel mental qualities related with worldly relationships, bondage and attachment.

Jayajaya means two victories, the victories over the bodily feeling ('**I am the body attitude**') and the Godly State, that is, the state of being the witness (Sattvic tendency). Then it establishes in the Undivided State.

In short,

Sriram isolates the cruel qualities.

Jayaram destroys cruel qualities.

**Jayajayaram conquers the state of a Jiva
(' I am the body attitude') and**

6.

Sriram Jayaram Jayajayaram Om!

**the witnessing state (state of Ishwara) and
makes to realize
the “ Undivided state”.**

4. Om:-

This is the pure form of Yoga Maya, which is still. When you utter this 'Om', the Ram Mantra that helped the jiva to conquer the physical state (bodily feelings) and the witness state (Godly State) will merge in **Om**, which is the end point of every thing.

The Mantra Sriram Jayaram Jayajayaram Om merges and becomes one with the One Undivided Essence.

This Mantra ' Sriram Jayaram JayaJayaram Om' starts with '**Sri**' and ends in **Om**. So this helps us to experience the **Oneness**, the pure Advaita (non-duality).

We are THAT;

THAT We are.

Our loving children!

Chant this Mantra Sriram Jayaram Jayajayaram Om with **melting heart** with a non-dual state of mind. Never be in duality while chanting. You will become THAT, eternal ONE Itself.

That is *Our* promise! That is *Our* promise!! That is *Our* promise!!!



You are everything!

An explanation for 'Sri' and 'Om'.

“**Sri**” represents impure illusory power (illusion of Vishnu). Sri is used for deities. Sri is given to goddesses like Sri Mahalakshmi, Sri Parvathi, Sri Saraswathi, etc. Like this, Sri is given to male deities Sri Narayana, Sri Parameshwara, Sri Brahmadeva, etc for “**decorating purposes**”.

Like this, Sri is given to human beings also as respect to the names. For men **Sri** is used and for women **Srimathi** is used.

All universes and all individuals are made to vibrate (act) by this impure illusory power. All the happiness and sorrow of this world is taking place under the illusion of Sri.

Om:-

Om is chanted along with Mantra-s like Om Namo Narayana, Om Namasivaya, Om Saravanabhava (Karthikeya), etc and also in Sahashra nama (thousand names of deities) and Ashtothra nama (one hundred and eight names).

It is believed that these mantra-s will become “**lifeless**” if the Om is not chanted with them.

The word Om (like the temple bell, striking with a sound “Taan”) starts with the sound OO; in the middle, with ‘ma’ with a dot (.) and finally it ends with a dot (.).

Om is the origin of nature! It contains all powers within itself. This is also known as pure illusory power. Pentad of Gods (Brahma, Vishnu, Rudra, Maheswara and Sadasiva) is included in it. This is the starting point of functioning of the world. A spiritual seeker can improve in his sadhana holding this word Om. That is the origin of the

creation of the world. All energies and supernatural powers are functioning with this word Om. Trinity of God (Brahma, Vishnu and Rudra) is the form of this word.

“Om. This is the secret of origin”.

In the string of Om all universes, all mantra-s and all letters are strung as different varieties of beads. Nothing is beyond this word “Om”.

‘Om’ is the base. It is the existence, but static in nature.

‘Sri’ is the superimposition. It is dynamic in nature.

‘Om’ signifies the existence of deities!

‘Sri’ signifies the dynamic nature of the deities!

‘Om’ is the appearance and feeling of powers!

‘Sri’ is the ostentation and exclamation of powers!

‘Om’ is the unified and concentrated mind of the spiritual seeker!

‘Sri’ is the expanded and imagined mind of the spiritual seeker!

‘Om’ is the form of the perfect behavior of the nature!

‘Sri’ is the deluded form of name and form of the artificial!

‘Om’ is the basis, support and nourishment for everything!

‘Sri’ is the game, misfortune and suffering for all!

‘Om’ is the pure illusory power;

Sri is the impure illusory power!

‘Om’ is required for the ultimate truth.

‘Sri’ is required for the world, body, relation and attachment!

One can live prosperously if one attaches with '**Sri**'.

One can go towards the ultimate truth if one attaches with '**Om**'.

One can taste happiness and sorrow and gets immersed in the worldly pleasures caught by passion, if one attaches with '**Sri**'.

One can get bliss of the liberation through discrimination, if one attaches with '**Om**'.

One can live prosperously with **eight kinds of enjoyment** (decaying; transient) if one attaches with '**Sri**'.

One can exist in "**goodness of mind and bliss of the Self**" with **eight kinds of wealth** namely, devotion, calmness, peace, discrimination, dispassion, silence, jnana and great silence if one attaches with '**Om**'.

Child!

So far *we* have explained the static nature of Om and the dynamic nature of Sri.

Further listen!

Om is a seed of illusory power. That is, "**a seed to cross the illusion**". That is, Om is the **stepping-stone** in the path of jivan mukthi or liberation.

"Om cannot be the ultimate end".

This Om is controlling all!

But!

Four great sayings of Vedanta are controlling this Om within themselves. They supersede Om.

Four great sayings:

- Rig Veda** : Knowledge is Brahman.
Yajur Veda : I am Brahman.
Sama Veda : That you are.
Atharvana Veda : My Aatma (the Self) is Brahman.

The reason is

“The eternal one”(Brahman) is beyond Om, beyond the **great feeling** of the four great sayings having no name, form, mental tendency, symbol and no state of being. Existing **“Itself by Itself”**. Therefore, **these four great sayings can make you to feel ‘That’ (Brahman) only in a roundabout manner and cannot make you to feel directly**. So, these four great sayings exist blissfully without the help of Om. Sri or Om is not used before these four great sayings. The reason is:

The eternal one has no beginning and end;

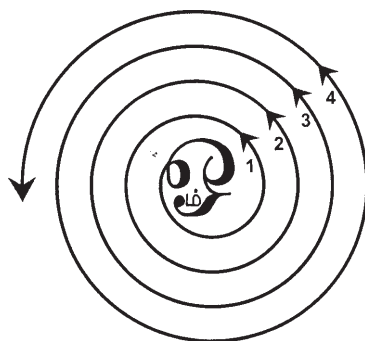
It has no bottom and top;

It has no particular place and name.

Even then, these four great sayings are explaining Brahman. Four Veda-s create decorate and praise God (while chanting). Like that, these great sayings are **neither creating nor decorating and nor praising ‘That’!** They make us to **realise ‘That’(Brahman) with our real feeling**.

You are everything!

Wheel of Pranava (Om).



This wheel is a route to the endless space from darkness (ignorance). Four rings of the wheel represent four great sayings namely:

1. Knowledge is Brahman.
2. I am Brahman.
3. That you are.
4. My Aatma (the Self) is Brahman.

Bhagavan Veda Vyas and Sri Adi Sankarar intuitively gave this wheel.

This wheel of Pranava is the route properly followed by matured spiritual seekers to realise their true nature. The method is: Holding the Pranava, with a concentrated mind, renounces all thoughts. Realize fully the four great sayings in an order, getting personal experience of the Self and establish as Brahman effortlessly.

You are everything!

Conclusion.

Sriram Jayaram Jayajayaram Om!

Our favorite children of **A**bility, **B**enevolence, **C**oncentration, **D**elight, **E**xemplary manners, **G**enuineness, **I**dea, **K**eenness, **L**ove, **O**neness, **P**erseverance, **S**olitude, **W**isdom, and as **T**hat One (**B**rahmam)!

1. Let humility be your path.
2. Do not see faults and defects at any place and at any time.
3. If faults and defects appear, realise that these are in your mind only and correct yourselves.
4. **I, I can and mine.** These three are your **enemies.**
5. **Love, patience and compassion.** These three are your **friends.**
6. Do not see difference in any individual.
7. You have taken this birth for the search of God and not for searching food.
8. Your sadhana is: forgiving, forgetting faults and being detached by giving up everything.
9. Do not live in this order: Hunger, money and God. Live in the order of God, money and hunger. (Think about God; He will give money; then satisfy your hunger).
10. Name of Sri Guru (as Gurudeva) and Name of Sri Bhagavan are your two eyes.

Our beloved children!

Please accept and abide by these ten sentences. This madman will be with you as the dust of your holy feet. This is Our conclusion!

**“All are one;
That is good and bliss”.**

**“That We are;
We are That;
That you are”.**

A handwritten signature or scribble consisting of a long horizontal line with a small '5' above it, followed by two circles and the word 'WIT'.

You are everything!



*Adobe of Love
You are Everything!*