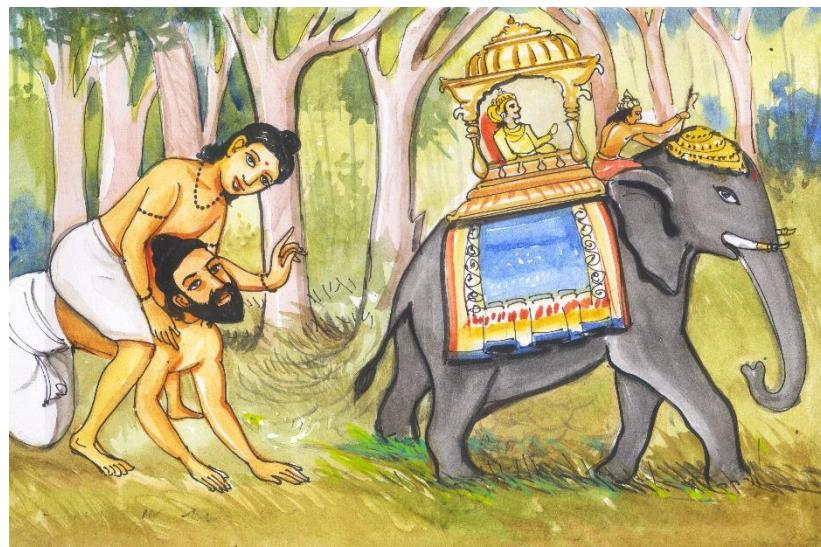
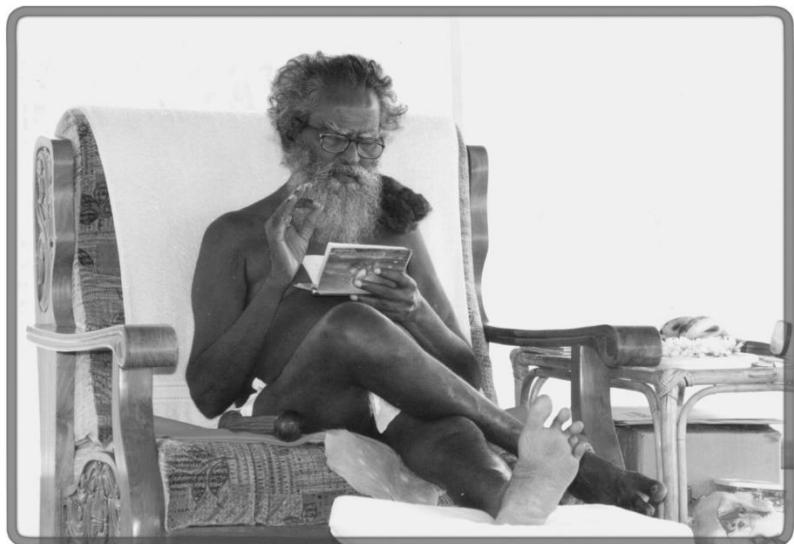


The Spontaneous Experience of the Self
Sri Thuli Baba



Saint Ribhu and his disciple Sri Nidagha



Om

Refuge at the holy feet of Sri Satguru!

The Spontaneous Experience of the Self

Compiled from Srimad Ribhu Gita

Thuli Baba

Anbin Kudil

Contents

1.	Blessing of Sri Satguru -----	1
2.	Praising Sri Satguru-----	2
3.	Tips for Tamil pronunciation-----	3
4.	Songs of Sri Satguru-----	6
5.	Songs of Nidagha's Experience-----	42
6.	Songs of Nidagha's Dispassion -----	50
7.	Prayer-----	53
8.	Satguru's Prayer (Transliteration)-----	54
9.	Satguru's Prayer (Translation) -----	56
10.	Jaya Satgurudevaa (Transliteration)-----	58
11.	Jaya Satgurudevaa (Translation)-----	61

You are everything!

Blessing of Sri Satguru

Oux dear Children!

At first it seemed we were two,
Then two became one,
Finally, even that one disappeared.
This true experience is beyond words!

We bless you to attain that state!

Oh Lord! Even the thought "everything is happening according to 'Your grace'" also belongs to YOU-----not to me!

We bless you to realize the ultimate Truth!

The ultimate bliss will happen only for those, who have forgotten all knowledge acquired by mind!

The ultimate bliss will happen only for those, when no longer questions arise!

The ultimate bliss will happen only for those, when no longer attachments exist!

The ultimate bliss will happen only for those, whose heart yearns intensely for the grace of the Lord!

We bless you to get the ultimate Bliss!!

You are everything!

Praising Sri Satguru

Gurur Brahmaa Gurur Vishnu

Gurur Devo Maheswara: |

Gurur shaakshaath Para Brahmam

Dhasmai Sri Gurave Nama: ||

Sri Satguru is Brahma, the creator.

Sri Satguru is Vishnu, the sustainer.

Sri Satguru is Maheswaran, the destroyer.

Sri Satguru is the Supreme Self, Itself.

Sri Satguru is all pervading.

Authentic truth is WE are That; That WE are.

Thelivu Sri Satguru thirumeni kaandal.

Thelivu Sri Satguru thiruvaarththai kettal.

Thelivu Sri Satguru thiru naamam ceppal.

Thelivu Sri Guru vuru cinthiththal thaane.

All we see, is the manifestation of Sri Satguru.

All we hear, are the sounds of Sri Satguru.

All we speak, are the words of Sri Satguru.

All we think, are the thoughts of Sri Satguru.

You are everything!

Tips for Tamil pronunciation

We have followed (as much as possible) the standard transliteration system used by the University of Madras in the *Tamil Lexicon*. We have made some substitutions for characters; these substitutions are shown in parentheses after the standard transliteration.

ா	ா	இ	ி	உ	உ
ஏ	ே	ஐ	ை	ஒ	ஒ
ஒ	ஒ	ஓ	ஓ	ஔ	ஔ
க	ங	ங	ங	த	த
ஞ	ஞ	ஞ	ஞ	ந	ந
ட	ட	ட	ட	ட	ட
வ	வ	வ	வ	ய	ய
ல	ல	ல	ல	ர	ர
ற	ற	ற	ற	ற	ற

Long vowels normally have a macron over them; however we have substituted the circumflex. The retroflex consonants normally have a dot under them; however we have followed the convention of substituting uppercase letters. The velar nasal is normally n with a dot over it; however since it is usually followed by k, we used an unmarked n. Otherwise, we wrote it as ng.

a as in above; â as in father.

i as in pin; î as in police.

u as in push; û as in rule. At the end of a word, short -u is pronounced with lips unrounded, flat.

e as in pén; ê as in café. At the beginning of a word, e- is pronounced ye-.

ai as in aisle; at the end of a word as in day.

o as in coat, but shorter; ô as in cone.

k is a velar fricative like the ch in Bach or chutzpah.

k—when initial, or next to an unvoiced consonant, like k in English; after vowels, a velar fricative like ch in Bach or sometimes a voiced stop like g; after n, like g in finger.

ng as in singer.

c—when initial, usually pronounced as s, like the c in cent; sometimes as ch in church. In loanwords from Sanskrit, it may be sh as in shakti (Tamil *cakti*). After ñ, like j in enjoy. When c is doubled or after T, pronounced tch as in focaccia or cappuccino.

ñ as in piñata.

T and N are retroflex, with the tongue curled back up to the roof of the mouth. When T is between vowels or after N, it is a voiced retroflex D as in hard-earned. When initial or doubled, it is an unvoiced retroflex T, as in heart-to-heart.

t and n are dental, with the tongue extended forward to the teeth. When t comes after a vowel, it is a voiced interdental like th in other. When t follows n,

it is pronounced as a voiced d. When doubled, tt is unvoiced as in Italian *attacca*. Sometimes the Tamil dental t is transliterated as "th", but we avoid this as in Indian languages "th" indicates an aspirated t, which does not exist in Tamil.

p—like p in English when initial or after an unvoiced consonant; between vowels or after m it is pronounced b.

m, y, r, l, v are more or less as in English.

l was originally a voiced alveolar-lateral fricative; now it is pronounced the same as retroflex L. Sometimes it is transliterated as "zh".

L is a retroflex L, with the tongue bent backward and up to the roof of the mouth.

r is a strongly trilled alveolar r. It was originally an alveolar t; when followed by an unvoiced consonant, it is pronounced as t. Note: doubled rr is pronounced tr as in attract.

n is an alveolar n the same as English n.

Loan words from Sanskrit: b, s, j, g and h.

You are everything!

Songs of Sri Satguru

Verse : 1

cutta citâkâyamatây enta vastu
cutantiramây tamatu para caktiyôTu
baktarellâm uyyum vaNNam karuNaiyâlê
paratatva vaTivâka tiraNTeluntê
atvaitâñantam uNara anuba vattin
aticaya mingku ellôrum ariyum vaNNam
nitta mumê âñanta naTañam ceyyum
nitam anta vastuvinai niñaivil vaippôm.

Verse : 2

añivuruvây amaivurra ânmâ tâñê
aliyâmal iruppatañâl cattum âkum
añivuruvây amaivurra ânmâ tâñê
anaittaiyumê viLakkuvatâl cittum âkum
añivuruvây amaivurra ânmâ tâñê
akilarkkum piriyamatâl cukamum âkum
añivuruvây amaivurra ânmâ tâñê
antam illâtu iruppatañâl ananta mâmê.

Verse : 3

ânmâvil karpitamây kâNpatellâm
ânmâvukku ayalâka enrum illai
ânmâvukku ayalâka Brahmam illai
apBrahmam tamak kayalây ânmâ illai
ânmâvê Brahma matâm Brahmam tâñê
ânmâ vâm aNuvum itil aiyamillai
ânmâ vâm akam Brahmam enreppôtum
ânma para aikkiyamê ariya vêNTum.

Verse : 4

virinta jagat kâraNamâm viti illâta tâl
 vicittiramây pakuppurra jagattê illai
 tarantaramâm jagatillâ tanmaiyonâl
 tayankum jagat bâlakannâm hariyum illai
 poruntum carâcaram evaiyum ilâmaiyâlê
 pukalum jagan nâcakannâm haranum illai
 nirantaramây niraivurra ânmâ onrê
 niccalamây nilaittatena niccayippây.

Verse : 5

antamillâ tanmaiyonâl âti illai
 âti illâ tanmaiyonâl antam illai
 contam illâ tanmaiyonâl tôrram illai
 tôrram illâ tanmaiyonâl contam illai
 bantam illâ tanmaiyonâl viTum illai
 paraviya viTu inmaiyinnâl bantam illai
 cantatum cinmayamâm ânmâ onrê
 caliyâta vastuvena niccayippây.

Verse : 6

payan evaiyum virumbâmal pala janmattil
 palutaravê anushtiTTa arangkaLâlê
 ayalaNuvum maruvâmal manatinn cutti
 manniyatâl câtânam ôr nânkum perrôr
 iyalbuTânê iyarriyiTum ciravaNâti
 êtuvinnâl paraBrahma jnânam perru
 ayal aNuvum aNukâta akaNTamâna
 atvaita paraBrahmam âvaranrê.

Verse : 7

ittuvaita jagat evaiyum vivakârattil
 yâvarkkum etirâka tôrra lâlê
 citti_natu vivarttamatâm cittam tâ_nê
 jagame_na tôrru kîrate_na cilapêr colvar
 citta matai na_nrâka vicârikkum kâl
 ci_nmayamâm Brahma mallâl ilavê illai
 puttiran_nê! âtalin_nâl ekkâlattum
 pûraNamây uLatu para Brahmm onrê.

Verse : 8

buttiyin_nâl u_nutiyiTum poruLum illai
 purai ma_natâl ma_na_namiTum poruLum illai
 cintaiyin_nâl cintikkum poruLum illai
 cerivâkâl vacanikkum poruLum illai
 contamatây tôrriyiTum poruLum illai
 tuvaitattâl toTarkin_nra bayamum illai
 cantatatum ca_nmâtra cubâva mâki
 caliyâmal uLatu paraBrahmm onrê.

Verse : 9

ni_nai vetuvô atutân_nê jîvan_nâkum
 ni_nai vetuvô atutân_nê i_nsa_nâkum
 ni_nai vetuvô atutân_nê jagamum âkum
 ni_nai vetuvô atutân_nê ma_natum âkum
 ni_nai vetuvô atutân_nê kâmam âkum
 ni_nai vetuvô atutân_nê karmâ âkum
 ni_nai vetuvô atutân_nê tukkam âkum
 ni_nai vetuvô atutân_nê a_naittum âkum.

Verse : 10

ninaivinri nirpatuvê akaNTamâkum
 ninaivinri nirpatuvê nishTai âkum
 ninaivinri nirpatuvê jnânam âkum
 ninaivinri nirpatuvê môtcamâkum
 ninaivinri nirpatuvê cakaja(jnâna) mâkum
 ninaivinri nirpatuvê Brahmam âkum
 ninaivinri nirpatuvê Civamum âkum
 ninaivaNuvum illai ellâm Brahmam tânê.

Verse : 11

tiruciyamê onrumillâ tirukê yâki
 iyangkum mañô vikarpamillâ nilai ninrôrkkku
 maruviyiTum nañavu kañâ culupti illai
 maraNamillai vuyvatillai marronrillai
 pirivañavê mañatu veñittu irukkum nishTai (in)
 perumaiyinñai encolvôm enriv vaNNam
 parivuTâñê Ribhu muñivan Nidagha ñukku
 paramârtta uñutiyinñai pakarntâñanrê.

Verse : 12

eLLaLavum ayalinri ellâm enrum
 êkapara Brahma matây irunta pôtum
 kaLLamurum mañatuTaiyôr paracivattiñ
 karuNaiyillâ kurrattâl vêru vêryâ
 uLLamatil uNarntu makâbava tukkattai
 uñuvatañâl mumuTchuvellâm ev vitattum
 taLLavoNNâ paramacivam karuNai perrê
 tamatu bava tukkattai tavirkka vêNTum.

Verse : 13

cittamena oru poruL ingku uLLatenru
 ciritênum cintittâl uTanê cittê
 cittamatây tonriyiTum atuvê jîva
 jaga paramây tonruvatâl tunbam uNTâm
 puttiranê! âtalinâl cittam enrôr
 poruL onrum illai ellâm cittê enrum
 ittiramâm urutiyinâl cittam tannai
 eLitâka jeyittenrum inbam cârvây.

Verse : 14

narar curarây tiriyakkây nakavañâti
 nânâvây nâtiyiTum nâtTamellâm
 teri uruvây tikalkinra têvatêvan
 tiruvuruvê enru tiTa tiyañam ceytu
 irukuNamum ilantu amala catvam mélây
 irukkinra cûTchuma mañô virutti koNTê
 paramacivam paripûraNa sorûpam tannai
 pârttiTalâm marronrâl pârkka voNNâ.

Verse : 15

mitaiyennum cittamumê enrum illai
 mikap poyyâm jaga mutualum enrum illai
 mitaiyennum vârttaiyumê enrum illai
 mikamikavum mûTarennnum jañamum illai
 cattiyacit cuka paramê ellâm enrum
 cantatamum apBrahmam nâmê enrum
 ittiramê tiTamâna muyarci yôTu
 eppôtum cintittu cânta nâvây.

Verse : 16

anniyamây kâNpatellâm Brahma mâtram
 âtalîñâl uLatu paraBrahmam onrê
 intavitam iruntiTinum uñak kippôtingku
 iyambiyiTum guru cîTan ulagamâti
 binnameña tòrriyiTum ipbêtamellâm
 Brahmamenrum apBrahmam nâmê enrum
 urra tiTa bâvanaiyâl mañatai venru
 mahattâna Brahmamatây cânta ñâvây.

Verse : 17

nillâmal engkum ôr niñavây niñra
 nikila paripûraNamâm Brahma rûpam
 allâmal ôraNuvum engkum illai
 akilamumê akaNTa para Brahma mêsâm
 ellâmum paraBrahmam nâmê enringku
 eppôtum bâvittu mañatai venru
 collâlum collavoNNâ paramê yâki
 cummâvê iruntu makâ cânti yâvây.

Verse : 18

arainta poruL añañtaiyumê vâkku mâtram
 âkkâmal âtaravây mañatil koNTu
 cerjinta mañatu orumaiyuTaN ellâm enrum
 ciñmayamâm paraBrahmam atu nâm enrê
 niñainta para bâvanaiyâl mañatai venru
 niccalanây eppôtum cân tanâvây
 arainta tellâm cattiyamê aiyamillai.
 akaNTa para Civam âNai aiyamillai.

Verse : 19

tîngkâna cittamutal evaiyum illai
 tiruciyamây terikinra jagamum illai
 ahangkâram mutaliyatôr aNuvum illai
 akilamumê akaNTa para Brahma mâyâm
 nîngkâmal engkum ôr nîraivây ninra
 nimala ariyu âna param nâmê enru
 tûngkâtu tûngkum nilai kiTTum maTTum
 toTarpâka cintittu cânta nâvây.

Verse : 20

mañan tañinâl ceytatuvê ceyta tâkum
 marronrâl ceytatellâm ceyta tâkâ
 tiñamtinam tiTâmâna mañatinâle
 tiruciyamây kâNpatellâm tirukkê yâna
 ananta paraBrahmam enrum atu nâm enrum
 akaNTa para bâvañaiyê ceyvâ yânâl
 kanantarum apbâvanaiyâl mañatai venru
 kalangkâmal eppôtum cânta nâvây.

Verse : 21

mañatatutân avicâra tacaiyil maintâ
 mayakkamurum jagamutalây tõrrinâlum
 mañaturuvai mârâtu vicâram ceytâl
 marratutân mahattâna cittê âkum
 mañatatanai eLitâka jeyitteppôtum
 mahattâna citteruvê âka vêNTi
 mañatumutal ellâm cit atu nâm enrê
 mârâtu cintittu cânta nâvây.

Verse : 22

mañatenrum vâkkenrum marraterum
maruviya ipbêtamumê emakkingkillai
kañavilrum poruLkaLil epporuLkaLênum
kâNkinra tamakkayalây kaNTatuNTô?
nañavilrum poruLkaLum av vitamêyâka
nâTiyiTum jnâna vaTivu âna nâmê
enum uramâm bâvañaiyâl mañatai venru
êka para vaTivâki cânta ñâvây.

Verse : 23

mañôjayamê tiTamâka kiTTu maTTum
marruLLa viyâbâram añaittum viTTu
vinôtamatây yâvum cit atu nâm enrê
viruppamuTañ viTâtu mika cintai ceytâl
mañôjayamây mahattâna arîvu utikkum
marratañâl jagam mutalâm iruL irakkum
inôtayamê âkiyiTin iruL engkênum
iruppatañai yârênum kaNTatuNTô?

Verse : 24

âtaliñâl amalamâna mañati ñâlê
anavaratam para Brahma vicâram ceytu
bôtagaña para Brahmam tânê ellâm
pûraNamâm para Brahmam atu nâm enru
câtagamâm bâvañaiyai tiTamây ceytu
cañcalamây uLa mañatai nañrây venru
jôtimikum paraBrahmam tâmê yâki
cummâvê iruntu makâ cânti yâvây.

Verse : 25

añaka añivu aña para Brahmam tâñê
 avitaiyinñâl acaivurumñel mañatây tônrum
 vinavum añivu aña para Brahmam tâñê
 vittaiyinñâl acaivañumñel paramê âkum
 mañatatuvum calañamuTañ irukkumâkil
 mahattâña jîvapara jagamây tônrum
 mañatatuvê calañamillâtu irukkumâkil
 mâcarra añivâña paramê âkum.

Verse : 26

tañatu maña muyarciyinñâl Brahmâpyâsam
 tavirâtu ceytu mañojayam perrôrkkê
 añaiya para uNarveLitây utikkumanñi
 anniyyarkku eLitâka utiyâ tenrum
 conna uNarvu cukam nalkum tuyarai tîrkkum
 cubattîrkkum cubamâkkum culabamâkum
 jañanamutal vikâramellâm tavirttu tannai
 cattiya cit cuka gañamâm paramê âkkum.

Verse : 27

kañavinñiTai tiruciyamây kâNappaTTa
 gaTa paTamê mutaliyavum mittaiyê pôl
 nañavinñiTai tiruciyamây nâTappaTTa
 nânâvâm jaga jîva paramum mittai
 añaiyatellâm añikiñra tirukêyâña
 âñmâvukku abinñamatâm Brahmam onñrê
 anavaratam aliyâta uNmai vastu
 añaintatilôr aNuvêñum aiyamillai.

Verse : 28

varuttam illâtu irukkaiyilum varuttam pôla
 valuvurra mâtâvi mañatil tönrum
 viruttamatâm pâvamellâm vîntu metta
 vimalamatâm mañatu Taiyôrkku ivvapyâsam
 karuttilura mika eLitâm âtalâlê
 kalangkâmâl eppôtum jnânapyâsam
 tirutamuña ceyvôrukku têvatêvañ
 tiruvaruLâl tiTa jnânam tikalumanrê.

Verse : 29

kallâta kalviyellâm karrapôtum
 kalakkamillâ para Brahma jnânam onrai
 allâtu bavabîti viTukka voNNâ
 âtalinâl âtaravây nî eppôtum
 ellâmê Brahmamenrum atu nâm enrum
 êkamatâm para Brahma jnânam perru
 pollâta bavabîti anaittum pôkki
 pûraNamây uLLaparam poruLê yâvây!

Verse : 30

karaiyarrâ para Brahmam onrê uNmai
 (nî)kâNpatuvum kêtpatuvum evaiyum illai
 niraiurvurra para Brahmam onrê uNmai
 (nî) niñaipatuvum niñaiyâtum evaiyum illai
 maraivarra para Brahmam onrê uNmai
 marratellâm orukâlum ilavê illai
 kuraivarra para Brahmam nâmê enru
 kôtañavê eppôtum tiyânam ceyvây!

Verse : 31

jaga mutalây eNNuvatai tûra taLLi
 cakalamumê Brahmareña tiyânam ceyvây
 akamuTal enru eNNuvatai tûrat taLLi
 akam Brahmam enrañisam tiyânam ceyvây
 cakalamumê Brahamamenrum atu nâm enrum
 cantatatum caliyâtu tiyânam ceytâl
 akam anniyan jagamutalîtu añiyamennum
 ayalellâm añutinamum aTaivây tîrum!

Verse : 32

alaimanatin ôrmaiyillâ tañmaiyâlê
 akam Brahma bâvañaiyê ceyya cakti
 ilatênum eppôtum cirattai yôTu
 yâm Brahmam yâm Brahmam yâmê ellâm
 calañamillâ paramê nâm param nâm ennum
 captattai uraittâlum ivvarattâl
 hilaimaruvâtu alaimanatu meLLa meLLa
 niccalamây nikañtiya bâvañaiyil nirukum.

Verse : 33

nirantaramây bâvanaiyil mañatu ninrâl
 niccalamây akaNTapara jnânam uNTây
 tirintalaiyum mañatinuTaiya vikarpamâka
 terikiñra bêtamellâm uTañê tîrum!
 terintiTum ipbêtamellâm tîrum maTTum
 tiruciyamây terivatellâm paramê enrum
 poruntya ap para Brahmam nâmê enrum
 pûraNamây eppôtum tiyânam ceyvây!

Verse : 34

inta nishTai uLLôr nîcarênum
 nirmalamâm paramâki muktarâvar
 aRaivatilôr aNuvênum aiyamillai
 uRutiyitê âtalînâl momuTchuvellâm
 kuraivaravê innishTai kûTum maTTum
 kûrupaTum bêtamellâm Brahmamenrum
 arivuruvâm apBrahmam nâmê enrum
 akaNTa para bâvañaiyê paJakal vêNTum!

Verse : 35

mâyai illai maruvum ahangkâram illai,
 mañatum illai, butti illai, cittam illai
 kâyam illai, karumam illai, karttâ illai
 kânkinra porikaL illai, pulañkaL illai
 âyapala uyirkaLillai, amarar illai
 ayañum illai, hariyum illai, harañum illai
 nêya poruL evaiyum illai ellâm enrum
 êka paripûraNamâm Brahmarûpam!

Verse : 36

anniyamê tõnrâta akaNTâkâra
 arivutanai aTaintavañê muktanâvân
 intavitam akaNTa para jnâna murrôn
 ivvulakil evviTattum ariyavañâvân
 (avan) colla voNNâ palakôTi jîvarukkuL
 uramâna jnânamuLLôñ oruvañ tânê
 annavañai taricitta mâttrattil
 aRaam mélâm aham ellâm aIiyumanrê!

Verse : 37

pêciya inta niccayamum camâti viTTu
 pirivurra kâlattil uLLatanri
 pâcamillâ camâtitanil irukkum kâlai
 paraviya inta niccayamum arñarkkillai
 câcuvata camâtitanil calanamarru
 cangkalpa vikalpangkaL anaittum arru
 âcil parama ânanta anubavatôTu
 âvaraNam inri acañcalamây nirpan!

Verse : 38

calanamillâ cilai pôlum kâshTam pôlum
 cangkalpa vikalpangkaL onrum inri
 kalañamurâ Brahmattil palum nîrum
 kalappatu pôl vêraravê kalantu carrum
 alaivañavê veritâka cukittirukkum
 arñanuTaiya annishTai mahimai tannai
 nilaimaruvâ manattâlum vacanattâlum
 niñaittiTavum pakarntiTavum yârtân vallôr?

Verse : 39

palakâla vâtañaiyâl tuvaitam tânê
 paramârtta meñru niñaivu utitta pôtum
 tolaiyâta tuvaita vaTivu âka tânê (tôrrum)
 tuvaitattai niñaiyâmal avarrai ellâm
 alaiyâta atishTâna arñivây ninra
 atvaita mâna para vaTivê yâka
 caliyâmal eppôtum niñaittê yattâl
 cattiyacit cuka vaTivây muktañâvây!

Verse : 40

maṇatatuṭāṇ niṇ cahaja sorūpamāṇāl
 marratutāṇ mīLātu māNTu pōkum
 maṇatuTaiya mīLāta māyvu tāṇē
 mahattāṇa mōTcanilai atanāl maintā!
 maṇatataṇai mīLātu māykka vēNTi
 mahattāṇa para Brahma niccayattai
 maṇatorumaiyuTan ceytu maṇatai māyttu
 mahattāṇa muktinilai mēvi nirpāy!

Verse : 41

ātaliṇāl aṇaittiṛkum atītamāṇa
 akaNTa para Brahmam akam enreppōtum
 cātakamām bāvaṇaiyē ceytatālē
 cañcalamām vikarpamellām tavrntu eppōtum
 bētamillā para Brahma jnāniyāki
 binnamillā para Brahma vaTivēyāvāy
 ītaiyallāl elitāka mukti cēra
 vēronrum upāyamillai ituvē uNmai!

Verse : 42

eppōtum iyambāmal mouṇiyāki
 evaruTaṇum kūTāmal ēkāntattil
 karpola acaiyāmal iruntu carrum
 kalangkāta maṇatuTaṇē orumaiyāki
 carbōta cukagaṇamām param nām enrē
 cantatatum bhāvittu cāntaṇāki
 tarbōta cūṇiyānāy vikarpam tīrntu
 tarpatamē tāmāki muktanāvāy.

Verse : 43

tēgamutal orukâlum nâm anrenrum
 terivuruvâm para Brahmam nâmê enrum
bâgamu_ra oruporuLum illaiyenrum
 palaporuLum para Brahmam tâmê enrum
 êkapara bâvanaiyê iTaiviTâmal
 eppôtum inimaiyuTan ceyvâyâkil
 môkamellâm olintuTanê muktanâvây
 molintatilôr aiyamillai cattiyam tân!

Verse : 44

narBrahma vivêka valiyuLLa tîrar
 nârimutal cukatticcai paNNum pôtum
parpalavây tônriya anta cukattai ellâm
 para Brahma sorûpacukam enavê ôrntu
karpitamâm vishaya cukam anubavikka
 kanavilumê karutâtu tairiyattôTu
arpamillâ akaNTa para cukamê cêra
 akaNTa para jnâna palam aTaiya vêNTum!

Verse : 45

ninaivaiellâm nîkki manô vâkkukkeTTâ
 nijavaTivây nirpatuvê nirainta mukti
ninaivaNuvum vêlâka nikâlumâkil
 ninaivatuvê mahattâna bantamâkum
ninaivaravê nirkinra nishTai tânê
 nijamâna atvaita nilaimaiyâkum
ninaivaravê nirkinra nishTai tânê
 niraticaya ânanta nilaimaiyâkum

Verse : 46

mahattâ_{na} mâyai en_{na}? avittai en_{na}?
 mahattâ_{na} bantam en_{na}? mukti en_{na}?
 mahattâ_{na} cittam en_{na}? jîvan en_{na}?
 mahattâ_{na} jagangkaL en_{na}? îsan en_{na}?
 mahattâ_{na} nâmam en_{na}? rûpam en_{na}?
 matikkin_{ra} man_{atu}Taiya ni_{nai} vanaittum
 mahattâ_{na} para Brahma sorûpaman_{ri}
 marr_aNuvum ilaiyen_{avê} niccayippây.

Verse : 47

anavaratam akam Brahma niccayatai
 âtaravôTu atitiTamây apyâsittâl
 manatiluLLa vikar_pamellâm mu_{npu} tîrntu
 marratutâ_n virakarra vanniyê pôl
 tan_{atu} nija atishTâ_{na} Brahmattin_{ka}N
 tântâ_nê cântiyurum âtalâlê
 conavitamây akam Brahma niccayattai
 cukamu_{avê} mumuTchuveLLâm pa_lakal vêNTum.

Verse : 48

collum malin_a vâtâ_{nai}yum manatin_n tarmam
 cutta para vâtâ_{nai}yum ma_natîn_n tarmam
 alaiyum oru vâtâ_{nai}yum parattirkkillai
 âtalin_nâl ammayamây nishTai cárntu
 malin_{namen}a cuttamen_a matikkappaTTa
 ma_natuTaiya vâtâ_{na}ikaL onrum in_{ri}
 calanamillâ cilaipôlum kâshTam pôlum
 carrênum caliyâmal cukittiruppây.

Verse : 49

ellaiyillâ vêtamellâm citta cuttikku
 êtuvâka upâcanaiyai mupangkangkê

colliyatâl cittattin cutti perrôr
 cukamâka môTca nilai cârvatarkê

allalillâ ânanta ganamêyâna
 akaNTa pari pûraNamâm para civattil

kallenavê acaiyâmal kalantirukkum
 kaLangkamillâ nishTaiyinnai kâTTirranrô!

Verse : 50

kâlamutal karpanaiyê ilâmaiylâlê
 kâNkinra kâTci mutal iruppatengkê?

tûlamutal kâttiramê ilâmaiylâlê
 toTarkinra bavabantam iruppatengkê?

mûlamatâm aññânam ilâmaiylâlê
 muLaikkinra atanceykai iruppatengkê?

âlayamâm para Brahmam anaittum enrum
 atutânê akamenru anucantippây.

Verse : 51

oru poruLum orukâlum janikka villai
 orukâlum janiyâtatu iruppatengkê?

virivulavê janiyâtatu marrirâtum
 vîtalaTaintu viTumenna viLampalengkê?

ariyavannê! âtalinâl akaNTamâna
 atvaita Brahmattîku ayalê illai

carvamumê Brahmamenrum atu nâm enrum
 caliyâta bâvannaiyâl cântanâvây.

Verse : 52

epporuLum engkēnum irukku mâkil
 ivvitamây itu vuLatu eña iyambalvêNTum
 cirporuLê anri oru poruLum enrum
 cir_itumillâ ta_maiyinâl iyambutar_kingku
 arpavumê iTamillai âtalâlê
 akaNTa para Brahma vaTivu âña emmil
 corporuLôr aNuvum illai enreppôtum
 cummâvê iruntu mikâ cânta nâvây.

Verse : 53

cakalamumê Brahmam ennum niccayattâl
 jagam mutualîtu uNmaiyennum pirânti nîngkum
 tikał Brahmam nâm ennum niccayattâl
 têgamutal nâm ennum pirânti nîngkum
 tagumakanê! Âtaliqâl ellâm enrum
 tar_ Brahmam tâm enrum atu nâm enrum
 vekutiTamâm anubûti aTainteppôtum
 vê_raçavê mikavum upacânta_nâvây.

Verse : 54

patampatamây colliyiTum nâmam illai
 patârttameña colliyiTum uruvam illai
 vitavitamây viLangkiya epporuLum illai
 virinta jagajîvaparam evaiyum illai
 cutantiramây orukâlum onrum inri
 cuttamatây uLatu para Brahmam onrê
 nitamtavirâtu ap Brahmam nâmê enru
 nilaiperra jnânattâl mukta_nâvây.

Verse : 55

illaiyēna iyambiyiTum poruLum inri
 ingkuLatu enru iyambiyiTum poruLum inri
 colliyiTum cor poruLôr aNuvum inri
 cummâvē iruntu makâ mouniyâki
 allalillâ akaNTa parâṇantam mêvi
 anâtibava tukkangkaL aṇaittum tîrntu
 kalleṇavê tiTamâṇa para jnâṇattâl
 karpaṇaiyôr aNuvumillâ(ta) mukti cârvây.

Verse : 56

cantatam nâm para Brahma sorûpam anri
 carrêṇum camcâri alla venru
 intavitam aṇivurru jalattil cérntangku
 êka rasamâkiṇra lavaNam pôla
 antamillâ akaNTa para Brahmattiṇ kaN
 aikkiyamê aTainta maṇôvirutti tâṇê
 maintâ! akaNTâkâra virutti enru
 mâcarra jnâṇikaLâl matikkalâkum.

Verse : 57

têgamutal nâm ennal tuvaita virutti
 tikalcāTci nâm ennal câTci virutti
 êkaparam nâm ennal akaNTa virutti
 immûnru viruttikaLil iraNTai taLLi
 âkum akaNTâkâra virutti tannai
 anavaratam âtaravây apyâsittu
 côkamurum citta vikarpangkaL tîrttu
 conṇa akaNTaikarasa sorûpamâvây.

Verse : 58

carva makâ mantiramum upatêcipôre
 câmânya guruveñavê cârralâkum
 irumaiyillâ para Brahmam nîyê enru
 iNaiyarra upatêcam ceykinrônê
 perumaimikum catguru venru uraikkalâkum
 piñvekuvây pêcuvatâl peñum pêrenna?
 ariyaparam nîyeñpôñ âcâñâvân
 akam Brahmam ena arjvôn mânâñâvân.

Verse : 59

poruntinitam ceykinra ciravaNattâl
 pukalum acambâvañai tân muñpu nîngkum
 varuntu nitam ceykinra mañañam tannâl
 vâLâvâm camsaya bâvañaiyum nîngkum
 virintu nitam ceykinra nitittiyâcattâl
 viparîta bâvañaiyum nîngkum pôtu
 nirantaramâm para Brahma câtshâtkaram
 niccalamâm tañmañatil nikalumañrê!

Verse : 60

cuyamatuvâm "tat tuvam asi" ennum vâkkiyam
 collum upatêca makâ vâkkiyamâkum
 iyâlum "akam Brahmañsmi" ennum vâkkiyam
 ilakum anubûti makâ vâkkiyamâkum
 mayan maruvâ "pirak jnâñam Brahmam" vâkkiyam
 mañañattin apyâsa vâkkiyamâkum
 "ayamâñmâ Brahmam" enru araiyum vâkkiyam
 avaikkellâm cammatamâm vâkkiyamâmê.

Verse : 61

muktiyura vêNTumena iccai ceytal
 môTcattinu poruTTê tan vuyir tarittal
 baktiyuTan nanrâka vicâram ceytal
 pângkâka para Brahma jnânam eytal
 ittuvaita jagattai ellâm aramarattal
 ittanaiyum paramârtta tasaiyil poyyê
 atvaita para Brahmam onrê uNmai
 atuvê nî aNuvum itil aiyamillai.

Verse : 62

mikamikavum captattai virumpi connâl
 mikavâkkin tukkattirkku êtuvâkum
 pugalpalavâm captattai parintu kêtTal
 poruntum manô mayakkattirkku êtuvâkum
 veKuvitamâm arttattai vicâram ceytal
 vivita manô tukkattirkku êtuvâkum
 tagumakanê! âtalijâl anaittum taLLi
 taru Brahmam tâm enavê nitityâcipppây.

Verse : 63

puraiyaravê uNarporuLai uNarnta pinnar
 pûraNamâm apporuLin câtshâtkâram
 maruviyiTa nitityâcam ceyva tallâl
 marriraiyum nûl valiyê cella voNNâ
 teriporuLai nûl valiyâl arinta pinnar
 terivitta nûl moliyê mîNTum collal
 uraitarutanu vâkkukku tukka menrê
 upanishata vacanamellâm uraikku tanrô.

Verse : 64

âtaлиñâl tâniyattai aTainta pinnar
 angkuLLa patarkaLai (tûra) eritalê pôl
 pêtamaRa uNaporuLai uNarnta pinnar
 ingkurRa nûlai ellâm erital vêNTum
 vâtakamâm nûlai ellâm erinta pinnar
 varuntyumê anavaratam iTaiviTâmal
 bôtamura câtakamây nitityâcattai
 puriyuTañê pûraNamây pa_lakal vêNTum.

Verse : 65

ninakayal pôl tõnriya inta nâma rûpam
 nikilamumê nîyalatu vêrê yanru
 tamakkayal pôl kañaviluNar nâma rûpam
 tâmalatu cõtikkin_ vêrê uNTô?
 emakayal pôl kâNpatellâm yâmê enrum
 yâmtâñê êkapara Brahmam enrum
 (un) mañakkavalai yâvaiyumê tîrumaTTum
 maravâmal eppôtum nitityâcippây.

Verse : 66

irukkinra (tu) ilangkukinra (tu) inbamenrum
 iyambiyiTum nâmamoTu rûpamenrum
 tarukkamiTum ivvamsa pañcakattil
 tayangkiya muñ mûnramsam parattin_ rûpam
 curukkamurum iraNtamsam jagattin_ rûpam
 corporuLâm ivvamsam iraNtum taLLi
 nerukkamurum cattiya cit cukamây mîntum
 ninra param nâm eñavê niccayippây.

Verse : 67

tuvaitamenrum tuvaitamoTu atvaita menrum
tuya para atvaita matamitenrum
ivitamenrum avitamenrum ilatuNTenrum
ivai mutualam angkangkê iyambalurra
vivitamata ivaivurai cey vâtam yâvum
vicârikkin vimala para Brahmam tânâm
kuvitalurâ (ap) para Brahmam atu nâm enru
kôtaravê bhâvittu kuraivu tîrvây.

Verse : 68

akaNTa paripûraNamâm Brahmam tânê
arivarrôrkku ulagenavê tôrrinâlum
pukanra palavitamâna ulagam tânê
pûraNamâm arînarukku paramây tôrrum
tikalntetirê irukkinra raccu tânê
terivarrôrkku aravenavê tôrrinâlum
nikaIntaravê terivurrôrkku raccuvâka
nikalkinra nîtiyinnai kaNTô manrô!

Verse : 69

niccalamây uNarvurru niraintu nirkum
nilaiyatuvê kaivalya môTcamâkum
tuccamilâ antanilai toTarntôr mîNTum
tupamurâr tukaNmaruvâr cukamê cárvar
ecceyalum ceytu muTittavarêyâvar
eppôtum êkapara vaTivây nirpar
accuka para vaTivâna annôrkku ingku
ûna bava vivakâram onru millai.

Verse : 70

tansorupa nilai maruvâtu alaivôrukku
 taLarvu tarum bavabantam tativatengngan?
 enceyinum (tan) sorupa nilai icaiyâ tôrkku
 innamurum bava bantam ijavâ tenrum
 cañcalamillâ bâvanaiyê ceyvôrukku
 calamanatin vikarpamellâm tativatâlê
 aññâñamâm âvaraNa viTcêpangkaL
 añaittumillâ sorûpanilai aNukumanrê.

Verse : 71

catguruvincannitiyil ôrnta vaNNam
 câtukkaL cakavâsam ceytangkangkê
 nirguNamâm para Brahma sorûpam tânê
 nikilarumâm atuvê nâm atuvê uNmai
 aTsharamâm Brahmamatê vêtântangkaL
 añaittirkkum poruLâkum enriv vaNNam
 takkapara nirNayamê tiTamây ceytal
 taLarvaiyellâm taviskinra vicâramâmê.

Verse : 72

curutiyenrum smirutiyenrum nûlkaLenrum
 cûTchumamâm vêtânta nûlkaLenrum
 karutum itikâcamenrum purâNa menrum
 kâmikamê mutaliya âgamangkaL enrum
 orumaiyenrum irumaiyenrum onrum illai
 uLLatellâm akaNTa para Brahmam tânâm
 paraviya ap paraBrahmam nâmê enru
 bâvittu bâvittu paramê âvây.

Verse : 73

cittam allâl prabañcam enrumillai
 cittamtân prabañcam enavê tôrrum
 cittam allâl camcâram enrumillai
 cittamtân camcâram enavê tôrrum
 cittamatâi cõtikkil cittê âkum
 cittâna cittamatê Civamây nîrkum
 cittam illâ cinmayamâm Civam nâm enre
 cintittu cintittu Civamê yâvây.

Verse : 74

mañatai yallâl jagamutalôr aNuvum illai
 mañatatuvê jagamutalây tôrra lâkum
 coñamañatu cangkalpa vaTivê yâkum
 cõtikkin cangkalpam cittây tîrum
 mañatuTaiya cangkalpam cittây tîntâl
 mañatatutân cinmayamâm Civamê âkum
 jañanamillâ cinmayamâm Civam nâm enre
 cintittu cintittu Civamê âvây.

Verse : 75

cinmayamâm emmiTaiyê mañatu utittu
 cinmayamâm emmiTaiyê marrum iruntu
 cinmayamâm emmiTaiyê aTangalâlê
 cinmayamâm emmaiayallâl mañatê illai
 cinmayamâm emmaiayallâl mañatil lâtatâl
 cinmayamâm emmaiayallâl evaiyum illai
 cinmayamâm nâm enrum Civamê enru
 cintittu cintittu Civamê yâvây.

Verse 76

ci_nmayamâm emmai_{yallâl} cangkalpatti_n
 ceyalâ_a jagattô_{rram} evaiyum illai
 ci_nmayamâm emmai_{yallâl} cangkalpatti_n
 ceyalâ_a jîvêshwarar yârum illai
 ci_nmayamâm emmai_{yallâl} cangkalpatti_n
 ceyalon_{rum} orukâlum ilavê illai
 ci_nmayamâm nâm e_nrum Civamê e_nru
 cintittu cintittu Civamê yâvây.

Verse : 77

ci_nmayamâm emmi_{Taiyê} ka_navil kaNTa
 jagamutalây emakkayalây ilâtatê pôl
 ci_nmayamâm emmi_{Taiyê} na_navil kaNTa
 jagamutalây emakkayalây e_nrum illai
 ci_nmayamâm nâm tâ_nê e_nrum o_nrây
 ce_ñintakila pûraNamây Civamây ni_nrôm
 ci_nmayamây nâm nâmây ni_nrôm e_nru
 cintittu cintittu Civamê yâvây.

Verse : 78

akam Brahmam e_nruNarum âtma jnâ_nam
 atiti_{Tamâm} vivêkattâl jan_{ippa} tâkum
 akam Brahmam e_nruNarum âtma jnâ_nam
 âciriyan_n karuNaiyi_nâl kiTaippatâkum
 akam Brahmam e_nruNarum âtma jnâ_nam
 anavaratam pa_lakkattâl urappatâkum
 akam Brahmam e_nruNarum âtma jnâ_nam
 akaNTa Civam karuNaiyi_nâl nilaippatâkum.

Verse : 79

(akam Brahmam jagam Brahmam enra)
vacanattai captattâl uraippa tarkôr
varuttamillai âtaliñâl acattarellâm
nija vaTivîñ bâvanaiyil mañatu niñru
niccalamây anubûti nilaikku maTTum
picakaravê carvamumê Brahmamenrum
Brahmamatê nâm eñrum, nâm atu veñrum
acalamatâm akaNTâñma sorûpam tannai
arivikkum captattai uraikka vêNTum.

Verse : 80

mâraNamil arivâña Brahmam allâl
mâyai illai, avittai illai, marronrillai
cîraNamil arivâña Brahmam allâl
jîvañ illai, ïsañ illai, jagattum illai
pûraNamâm arivâña Brahmam allâl
poyyum illai, meyyum illai, piritonrillai
kâraNamâm arivâña Brahmam allâl
kâriyamây kâNkinratu evaiyum illai.

Verse : 81

Brahmamatê mummuñrtti eñavum tõrrum
Brahmamatê mûla Civam eñavum tõrrum
Brahmamatê aimpûtam eñavum tõrrum
Brahmamatê añanta ulagu eñavum tõrrum
Brahmamatê carâcaramây tõrralâkum
Brahmamatê cakalamumây tõrralâkum
Brahmalâtu oru poruLum eñrum illai
piñrangkiyiTum poruLellâm Brahmam tânê.

Verse : 82

cakalamumâm ivaivêru nâmâtâm vêru
 carBrahmam vêreNNum bêta butti
 akilamumê akaNTa para Brahmam enrum
 atutâñê nâm enrum nâm atuvenrum
 vekutiTamâm akaNTa para niccayattâl
 vêrajavê eLitâka nîngkum anri
 ikaJyu tarum karuma upâcanaiyâl onrum
 iyambiya ipbêta mati eLitil nîngkâ (tu).

Verse : 83

akam Brahma niccayamê akattiluLLa
 aññâña cantêgam añaittum pôkkum
 akam Brahma niccayamê akattiluLLa
 añêkavita viparîta tôsham nîkkum
 akam Brahma niccayamê ânmâvinkaN
 acañcalamây amarkinra camâti nalkum
 akam Brahma niccayamê patibantangkaL
 aNuvumillâ abarôTca jnânam nalkum.

Verse : 84

civanenrum hariyenrum vriñacañenrum
 cirushtienrum stitiyenrum nâcamenrum
 tavamenrum japamenrum tîrtamenrum
 tâñamenrum teyvamenrum cêvaiyenrum
 kavarurra mayakkangkaL onru millai
 kaLangkamillâ Brahmamellâm atu nâm enrê
 avamarra urutiyinâl añaittum taLLi
 acañcalamây ânmâvil amarntu nirpây.

Verse : 85

palavitamâm mantiramum tûrat taLLi
 pañcamakâ aTsharamum tûrat taLLi
 ilakiya ashTâTsharamum tûrat taLLi
 ivai ôtum guruvaiyumê tûrat taLLi
 nilaimaruvâ vacañamellâm tûrat taLLi
 nikañtiyiTâ mouñamumê tûrat taLLi
 alaimañatiñ vikarpangkal añañattum taLLi
 acañcalamây âñmâvil amarntu nirñpây.

Verse : 86

kâmamoTu kôpamutal añañattum taLLi
 garvamutanñ Tambamutal añañattum taLLi
 tômaruvu môkamutal añañattum taLLi
 tuvañitamoTu atvaitam mutal añañattum taLLi
 nâmamoTu uruvamutal añañattum taLLi
 nâmpirar enru ivai mutalâm añañattum taLLi
 âmala enru arjivurratu añañattum taLLi
 acañcalamây âñmâvil amarntu nirñpây.

Verse : 87

nirantaramâm arjivâna emmiTattil
 nikilamumê karpitamây tôrralâlê
 poruntya akkarpitamâm tôrra mellâm
 pûraNamâm arjivâna akamê enrum
 virinta arjivu âna akam Brahmamenrum
 vêrarrâ abêta para jnânattâlê
 aruntavañê! bêtamati añañattum taLLi
 acañcalamây âñmâvil amarntu nirñpây.

Verse : 88

cattiyamây jagattumutal irukkumâkil
 calanamara cuuptiyilum irukka vêNTum
 ittañaiyum cuuptitanil ilâmai yâlê
 ivaiyâvum kañavenavê mittai enrum
 nittiyamây ninra akam Brahma menrum
 nirmalamâm abêta para jnânat tâlê
 attiramâm bêtamati añaattum taLLi
 acañcalamây ânmâvil amarntu nirpây.

Verse : 89

manatuTaiya virutti utippatañku munnum
 marranta virutti nacittita piñnum
 tinaiyaLavum illâta (ic) jaga jîvâti
 tiyangkum mañôviruttiyinâl mattiyattil
 kañavatuvây iruppateña tõrrinâlum
 kaLangkamaña cötikkin illai enrê
 anyamellâm atyanta nêtî paNNi
 acañcalamây ânmâvil amarntu nirpây.

Verse : 90

kaTamaTamenru uNarvurra upâti nîngkil
 kaTaviNNum maTaviNNum onrê pôla
 maTamai mutal jîvapara upâti nîngkil
 mâcarrâ jîva param iraNTum onrenru
 tiTamaruvum ûkattâl para jîvaikkiyam
 iyalbutañai irumaiyara arintê attâl
 aTarum akaNTâkâra sorûpamâki
 acañcalamây ânmâvil amarntu nirpây.

Verse : 91

'Sivôkam' eṇa colliyiTum vâkkiyattil
 cōtittu viruttâmsam nîngkum pôtangku
 âyajaga aikkiyamê ariyum arttam
 avvitamê 'Tat tuvam asi' vâkkiyattuL
 êkamatâm viruttâmsam anaittum nîkki
 iyalbâna aikkiyamê arintê yattâl
 âyamaṇo bêtamellâm ilanteppôtuM
 acañcalamây ânmâvil amarntu niṛpây.

Verse : 92

kaṛpitamâm jîva para upâti ellâm
 kaLangkamâra vicâritti nêti ceytu
 tarpata laTshiyamâna Brahma rûpam
 tuvampata laTshiyamâna nâmê enru
 nirbayamây akaNTârtta bôtam perru
 nîkkavoNNâ bavabantam anaittum nîkki
 arpamillâ akaNTârtta vaTivê yâki
 anavaratam ânmâvil amarntu niṛpây.

Verse : 93

cêttiayamây ceṛivurra tôṛram yâvum
 ciṁmâtramâna para Civamê enrum
 vêttiayamôre aNuvumillâ Civam nâm enrum
 vêṛarra nâm anta Civamê enrum
 câttiayamâm bâvaṇaiyâl akaNTa bôtam
 cârnataṇâl camcâra pâcam nîngki
 nêttiramâm paramaciva abinṇna mâna
 niṇatâma mâttramây nilaittu niṛpây.

Verse : 94

maṇatumutal aṇaittukkum atītamāki
 māyai makatāti kaTkum atītamāki
 naṇavumutal avastaikaTkum atītamāki
 nāmam uru evaikaTkum atītamāna
 aṇaka para Brahmam allāl aNuvum illai
 akilamumē akaNTa para Brahma menrum
 kaṇa aṛivām para Brahmam nāmē enrum
 kalangkāta bāvaṇaiyāl maṇatai velvāy.

Verse : 95

cuttacitā kāyamatām nish prabañca
 sorūpattil prabañcam enrum illai
 ittuvalita prabañcam paramārttattil
 iraiyaLavum ilatēnum vivakārattil
 cittinuTaiya vivarttamatām cittām tāmē
 cerikinra prabañcam eṇavē tōnrum
 putirā! accittatai (yām) pukanra vaNNam
 pūraNamām bāvaṇaiyāl nācam ceyvāy.

Verse : 96

irumaiyillā cuļuptiyinil ēkamāka
 irukkinra āṇmāvē tam miTattil
 maruviyiTum (Māyā) caktiyināl kanavin kaNNē
 maṇamutalāy tōrriyiTum nīti pōla
 oru vaTivāy uLLa para Brahmam tāṇē
 onriya tam caktiyināl cittam pōlāy
 carva jagajīvapara vaTivamāka
 cañcalamām vivakāra tacaiyil tōnrum.

Verse : 97

akam Brahma bâvaṇaiyâl mâyâ môkam
 akilamumê nacikkum itil aiyamillai
 akam Brahma bâvaṇaiyâl maṇakkiranti
 akilamumê nacikkum itil aiyamillai
 akam Brahma bâvaṇaiyâl âti viyâti
 akilamumê nacikkum itil aiyamillai
 akam Brahma bâvaṇaiyâl attiyâsam
 akilamumê nacikkum itil aiyamillai.

Verse : 98

carvamumê Brahmameṇa bôtittâlum
 cantatatum curutimuTi paTippurrâlum
 paramacivam karuNaiyillâ veṛum mûTarkku
 palakâla vâtaṇaiyâl mîNTum mîNTum
 irumaiyeneṇa itayattil teriva tanri
 yâvaiyumê Brahmameṇa teriva tillai
 ariyavanê! âtalinlâl mumuTchu vellâm
 akaNTapara CivakuruNai aTaiya vêNTum!

Verse : 99

akam Brahmam enru uramâm niccayittu
 âkkaimutal akamennum niṇaivaittaLLu
 jagam Brahmam enru uramâm niccayittu
 jagattaiyellâm uNmaiyennum niṇaivaittaLLu
 akam Brahmam jagam Brahmam enriv vaNNam
 anavaratam toTarpâka niccayikkil
 jagam param nâm ennum mayal tuyilvôṇ kaiyil
 cerikinra malareṇavê cuyamây nîngkum.

Verse : 100

vāñamutal pūtamillai bhuvanamillai
 vakukkinra īsañillai jīvañillai
 nāmum illai nīyum illai yārum illai
 nāmamillai rūpamillai enrum ellām
 jnāñakanamāña para Brahma meñrē
 jnāñanilai perumaLavum niccayittāl
 bāñamurum bētamayal pāta vatting
 pakkuvatting palamenavê cuyamāy nīngkum.

Verse : 101

tinamtavirātu iyarriyiTum karmamenrum
 tiTamāka ceykira baktiyenrum
 anantavita teyva upācañaikaLenrum
 atteyva mūrtikaLing pūjaiyenrum
 manantañilē maruviya inta tōrramellām
 mahattāña para Brahma sorūpamenre
 kantañavirā akaNTa para niccayattāl
 kaLangkamillā paraBrahma māttiramāvây.

Verse : 102

puraiyarra nirupāti sorūpam tāñē
 pukalum makā vākkukaLin poruLāmañri
 pirivurra sōpāti sorūpa menrum
 pēcum makā vākkukaLing poruLanrenre
 virivurra ivaimutalām tōrra mellām
 vimalamatām paraBrahma sorūpa menre
 terivurra akaNTa para niccayattāl
 tiyakkam illā paraBrahma māttiramāvây.

Verse : 103

caruvamumê para Brahma sorûpa menrê
 cakalamararai muTivukaLum cârralâlum
 pirivaravê para Brahma jnânam perra
 periyôrum iv vitamê pêcalâlum
 iruLaravê paracivamum emakku munnam
 ivvitamê aruLceyta iyalbinâlum
 uraitarum iv akaNTa para niccayattil
 ôraNuvum aiyamillai uuti îtê!

Verse : 104

nâmam uru yâvaiyumê Brahma menrum
 nâmanta para Brahmam tâmê enrum
 cêmamura ceppiya iv arttam tannil
 ciritênum cangkaiillai cattiyam tân
 nâmamellâm kaTantengkum niraivây ninra
 tattuvamâm Civam âNai uNmai connôm
 âmala enru aNuvum itil cangkiyâmal
 arainta vaNNam atitiTamây niccayippây.

Verse : 105

ninniTaiyê niccalamây nilaittu nirkum
 nilaimaiyatê nikararra môTca mâtum
tanniTaiyê tânaka tanittiTâmâl
 tarangkamena calippatuvê bantamâkum
unniyiTil ôr uruvây unnai anri
 ulaivutarum kâraNamôr aNuvumillai
tanniyanê! âtalinâl nî eppôtum
tanniTaiyê tânaka tanittu nirpây.

Verse : 106

tanniTaiyê tâñâka tanippa tar̄ku
 tañakkayalpôl tôrriyiTum tôrramellâm
 anniyamây orukâlum illai enrum
 akilamumê âñmâvâm atu nâm enrum
 binnamillâ akaNTapara niccayattai
 peruvatuvê kâraNamâm âtalâlê
 panniyavâru akaNTapara nicca yattai
 parriyatâl pakupparra paramê âvây.

Verse : 107

niccalamâm niccayamê akaNTâñanta
 nilaimaiperâ nikararra êtuvâkum
 uccamatâm niccayamê ceyya ceyya
 ulagumutal tuvaitattin_ tôrram nîngkum
 tuccamatâm tuvaitattin_ tôrram nîngkil
 tugaLarra âñantam cuyamây tõnrum
 accamillâ niccayamê ceyting kattâl
 akaNTa parama âñantam aTaintu vâlvây.

Verse : 108

mâtavanê! innûlai kêTka takka
 mâcarra mânâkkañ ariyavantân!
 câtakamây innûlai upatécikkum
 catguruvum câlavumê ariyavantân
 bêtamuñâ innûlin_utta kattai
 perravarum mettavumê ariya varâvar
 ôtiya iv êtuviñâl innûl engkum
 uramâka piracitti mëvavillai!

You are everything!

Experience of Nidagha

Verse : 109

a_{ri}yavoNNâ perumaiyurum bôtam perra
gurutêvâ ni_natu tiTa karuNaiyâlê
ci_riyamati poruntiya yâm ci_rumai nîngki
ci_nnammillâ akaNTa pari pûraNamânôm!
pe_{ra} aritâm nin_nTaiya tarica_nattâl
pi_raviyitil pe_ruvatellâm per_rônâ_nôm!
u_{ra} aritam u_nataruLâl ceyva tellâm
ûnamara ceytu muTittônumânôm!

Verse : 110

karuNaiyinâl aruLiya nin upakârattil
kai_mmâru iv ulakil engkumillai
guruparanê umatupaya pâta ippôtaikku
ku_rittaTiyên a_nantavita vaNangkal ceyvôm
parivuTa_nê vaNangkutalum upacâram tân
paramârtta tacaiyiloru vaNangka luNTô?
caruvamumê Brahmamallâl paramârttattil
carrumoru bêtamumê illaiyan_rô!

Verse : 111

têcikâ! ni_ŋ karuNaiyinâl yâm aTainta
 tivviyamâm cuya anubava tirushTi tannil
 pêciyiTum yâmum illai, nîyum illai
 perumaiyuTa_n pêciya inta nûlum illai
 pâcamurum jîvanillai, Îsa_n illai
 pakuppurra pârmutalâm jagattê illai
 âciriyâ! akilamumê akaNTâkâra
 atvaita Brahmamallâl ayalê illai.

Verse : 112

catguruvê ! ni_ŋnataruLâl akaNTa jnâna
 catturuvâm aññânam añaittum nîngki
 nirguNamâm para Brahma jnânam perru
 nikilavita karumattum cirattai yarru
 turguNamâm prabañcattu uNmai nîngki
 tuvaitattâl toTarum bayam añaittum nîngki
 aTsharamâm para Brahma sorûpamâki
 ayalarra abayapatam aTaintô manrô!

Verse : 113

guruvara ni_ŋkaruNaiyinâl gaNa nérattil
 ku_ŋaivutarum bêtamati añaittum nîngki
 caruvamumê Brahmamennum niccayattai
 câlavumê tiTamâka cárntô mantô!
 paraviya ivuramâna niccayattâl
 paramâna emmiTai yâm cântamâki
 viravubava tukkangaL añaittum nîkki
 vimala parama ânantam aTaintômantô!

Verse : 114

ituvaraiyil aññâna pakaiyâl kettôm
 inrunatu karuNaiyinâl abayam perrôm!
 ituvaraiyil mañatennum pakaiyâl kettôm
 inrunatu karuNaiyinâl mahattê yânôm!
 ituvaraiyil karumiyenum matiyâl kettôm
 inrunatu karuNaiyinâl kalakka marrôm!
 ituvaraiyil jîvañennum matiyâl kettôm
 inrunatu karuNaiyinâl Civamê âñôm!

Verse : 115

yâm muñnam arivilanây alaintu ninrôm!
 yâm inru ânmâ enru arintô mâñôm!
 yâm muñnam têgamena tiyangki ninrôm!
 yâm inru tirukuru venru arintô mâñôm!
 yâm muñnam cittamena calittu ninrôm!
 yâm inru ciñmaya menru arintô mâñôm!
 yâm muñnam citapâcan eñavê ninrôm!
 yâm inru citparam enru arintô mâñôm!

Verse : 116

ninataruLâl mañatiluLLa cantêgangkaL
 nikilamumê nimishattil nîngkirranrô!
 ninataruLâl mañatiluLLa bava pâsangkaL
 nikilamumôr nimishattil nîngkirranrô!
 ninataruLâl jîva para jagangkaL enna
 nikañmayal nikilamumê nîngkirranrô!
 ninataruLâl nikilamumê Brahma mennum
 niccalamâm niccayamê nilaitta tanrô!

Verse : 117

nikilameṇa tōrruvatum cittam tānē
 ninataruLāl cittamatē Brahma māyirru!
 akilamumē Brahmamatām atu nām ennum
 akaNTa para bavanaiyē ceyting kattāl
 cakalamenrum nām enrum bētam nīngki
 calaṇamillā akaNTa para nishTai kūTi
 pakaravoNNā bavapāsam aṇaittum taLLi
 bangkamillā paraBrahmam âṇōm mantō!

Verse : 118

tūlamenṇa tōnriyatām uTalum kāNōm
 cūTchumamenṇa tōnriyatām uTalum kāNōm
 mūlamenṇa tōnriyatām uTalum kāNōm
 mōkamenṇa tōnriyatām onrum kāNōm
 kālamoTu tēcamutal evaiyum kāNōm
 karṇpitamāy tōnriyatōr aNuvum kāNōm
 cālavupa cāntamatāy calaṇaminṛi
 caṇmayamām paraBrahmam âṇōm mayyā!

Verse : 119

irumaiyeṇa Brahmamallātu evaiyum kāNōm
 iruppatellām paraBrahma vaTivāy kaNTōm
 oruporuLum Brahmamallāl ayalāy kāNōm
 uLLatellām paraBrahma vaTivāy kaNTōm
 caruvamenṇa piritāka ciṇitum kāNōm
 cakalamumē paraBrahma vaTivāy kaNTōm
 guruvarā! appara Brahmam yāmē âṇōm
 kuṇaivarra ninataruLin mahimai ennē?

Verse : 120

aciriyâ! nî aruLum upatêcattâl
 âvaraNam viTshêpam a_naittum nîngki
 câcuvata cubâvamatây caliyâ cittây
 catâ_nanta ga_namâki cakajâ_nmâvây
 pêcavôNNâ pêroLiyây pirivil lâtatây
 peritukkum peritâki Brahmânâmâvây
 i_san_ mutual evaiyumillâ akaNTamâ_nâ
 êka citâkâya para Brahma mân ôm!

Verse : 121

âciriyâ! nî aruLi ceyta vaNNam
 "a_nicamakam Brahmasmi" e_npâtâka
 nêcamuTa_n nirantaramây tiyâ_nam ceytu
 nikila ma_nô vikar_pamumê nîngki_nônây
 câcuvata sorûpattil niruvikar_pa
 camâti nilai perravanây cânta_nâki
 pêcavôNâ paraBrahma bôtam perru
 perumaimikum BrahmaNa_num â_n ôm mayyâ!

Verse : 122

bin_namara karuNaiyinâl nî uraitta
 "prakñâ_nam Brahmam" mutual vâkkiyârttam
 mannum vaNNam na_nrâka ma_natil koNTu
 mâcaravê marrata_nai ma_na_nam paNNi
 annata_nai pinnaiyumê anu cantâ _nittu
 a_nñâ_nâ cantêga viparîtangkaL
 ma_nnayiTâ akaNTârtta bôtam mëvi
 maki_l jîvan_ mukta_num yâm â_n ôm mayyâ!

Verse : 123

ciravaNamê mutaliyati_n abyâcattâl
 ci_rumaitarum têgâtma butti nîngki
 perumaimikum Brahmâ_nma butti mîvi
 pi_ppanta buttiyumê i_lantô_nâki
 karutavoNNâ akaNTâ_nma bôtam perru
 kartturutva mutualâ_na bantam tîrntu
 niraticaya â_ntantam anubavittu
 nigal jîvan_n mukta_num yâm ânômayyâ!

Verse : 124

ku_raivin_nri, ni_raivin_nri, kurra mi_nri
 guNam ku_rikaL mutaliyavai evaiyumin_nri
 maraivin_nri terivin_nri ma_natu mi_nri
 ma_nômayamây mayakkangkaL a_naittumin_nri
 pi_ritin_nri ta_natin_nri pirivonrin_nri
 bêtamu_rum epporuLum on_rumin_nri
 arivonrê vaTivâ_na Brahma mâka
 amaivurra emmahimai encolvôm yâm!

Verse : 125

ni_nataruLâl yâm perra anubavattai
 nigalvuravê ivvaNNam nigal_ttalâ_nôm!
 ga_nakaruNâ vâritiyê yâm umakku
 kaimmâ_{ru} ceytiTa ingku on_rum illai
 manatuTa_nê ematuTalai umakkaLittôm
 marrata_nai nimiTattil nîru ceytây
 anaka ematu â_nmâvai ni_nakkaLittôm
 atanaiyum ni_n â_nmâvê âkki koNTây!

Verse : 126

iṇyetanai kaimmāru ceyvōm? Ellām
 irumaiyillā niṇatu nija sorūpam tāṇē
 aṇiyamillā nî yāmāy, yāmē nīyāy
 amarkinra aikkiyamām âliyin kaN
 aṇiyumakam Brahmāsmi jnāṇattālē
 yām mūlki onrāka kalantō manrō
 taṇivuruvāy tāntāṇay taṇitta inta
 takaimaitanil tamakayalōr aNuvum uNTō ?

Verse : 127

ātaliṇāl yām kaimmāru aLippatarkum
 atanaiyaTaintu engkaNum nî pōvataṛkum
 ētuvillai eppōtum evviTattum
 iruppatellām ēkacitā kāyam tāṇē
 ôtiyavāru oraNuvum ayalillā tatāl
 onrinai nî upatēcam ceyvataṛkum
 īti taṇai yām iṇimaiyuTan kēTpataṛkum
 iTamillai ivvicitram ennē aiyyâ!

Verse : 128

catguruvāy aruLiyiTum nīyum illai
 catcīTaṇ âkiuLLa yāmum illai
 mukguNamāy tōṇriyatōr pirivum illai
 mūlamatām avittai illai māyai illai
 turguNamāy tōṇriyatōr jagattum illai
 toTarpurra jīvēshvarar yārum illai
 nirguNamam paraBrahma sorūpam onrē
 nīkkamarā nilaiperru nigalnta tanrō!

Verse : 129

inraTiyēn umai nôkki vaNangkuvômêl
 iraNTupaTum âtalinqâl vaNangka kûTa (tu)
anri emai nôkki yâm vaNangkuvômêl
 aNukupalañ ilâmaiyyinâl atuvum kûTa (tu)
enrum oru vaTivâna ummai nôkki
 irumaiyura yâm inru vaNangkuvômêl
ninra emmai añañanî eña nî colvây!
 nirmalamâm tannilaiyil irumai uNTô?

Verse : 130

ahô guruviñ mahimaiyyinai en colvôm yâm!
 ahô nûliñ mahimaiyyinai en colvôm yâm!
 ahô jnâna mahimaiyyinai en colvôm yâm!
 ahô jnâni mahimaiyyinai en colvôm yâm!
 ahô cátu mahimaiyyinai en colvôm yâm!
 ahô cânti mahimaiyyinai en colvôm yâm!
 ahô Brahma cukamahimai en colvôm yâm!
 ahô ematu cukamahimai en colvôm yâm!

Verse : 131

tantaimutal bantuvelâm aqanta têgam
 taruvatallâl anâti bava bantam tîrkkâr
 cintaiyyinâl âyntiTil ap bantuvelâm
 cirumaitarum catturuvê âki nirpar
 antamillâ aruL vaTivâm guruvô enrâl
 akaNTa para jnânattai aruLâl nalki
 tontamatâm aqâti bava bantamellâm
 tupperavê nanrâka tuTaTTuk kâppan!
 You are everything!

Dispassion of Nidagha

Verse :132

gurutêvâ!
akilavita upâtiyumil vitêga mukti
aTaiyumaLavu aññâna lêcattâlê
vekuvitamâm pirârbtam tolaiyum maTTum
vitavitamâm tuvaitattin_ âpâcangkaL
nigañinumê niccalamâm jîvan_ mukti
nilaiyiluLLa yâm enrum calittiTâmal
igalvaravê nêriTTa bôgam tuyttingku
emmiTai yâm inbamura icaintu nirpôm!

Verse :133

pugal jîvan_ muktarkkum pirârbtattâl
bûshaNamum tûshaNumum engkum uNTê
akamêvum “akam Brahma” niccayattâl
avar jîvan_ muktaralâl marrôr ceyyum
vekuvâna bûshaNa tûshaNangkaLâlê
vimalamatâm nilaiperra annôr kenrum
igalvânatu evaiyumillai enum urattôTu
emmiTai yâm inbamura icaintu nirpôm!

Verse : 134

gurutêvâ! niñkaruNaiyinâl yâm ippôtu
 makiñ jîvan_ muktinilai maruvâ niñrôm
 bêtamuñum pirârbtam uLLa maTTum
 picakaravê "akam Brahma" niccayattai
 câtakamây cantatamum câtippônây
 cangkarpa vikarpangkaTku iTam koTâmal
 âtimuTivu onrumillâ akaNTamâna
 âñmâvil anavaratam amarntu nirpôm!

Verse : 135

âtaliñâl tantaiyum nî tâyum nîyê
 aticayamâm marrumuLLa bantu nîyê
 câtakamâm catguru nî cakâvum nîyê
 cakalamumê nî enru vaNangki êtti
 cîtaLamâm mañatuTâñê bavatâpangkaL
 ciñitumillâ ciñmâtra nishTai kûTi
 âtimuTivu onrumillâ akaNTâñanta
 âliyinil acañcalamây amarntôm yâmum!

Verse : 136

cattiya cit cukaganamâm guruvê pôrri!
 calañamillâ cânta para guruvê pôrri!
 nittiya nirguNamâna guruvê pôrri!
 nirañcañamây ninra para guruvê pôrri!
 cutta para veLiyâna guruvê pôrri!
 cûTchumamây ninra para guruvê pôrri
 atvaita pûraNamâm guruvê pôrri!
 akaNTamatâm catguruvê pôrri! Pôrri!

Verse : 137

akila atishTāṇa para sorūpam pôrri!
 aṇaittumillâ atvaita sorūpam pôrri!
 tukaLaNukâ turiya para sorūpam pôrri!
 turiyattum atītapara sorūpam pôrri!
 akamaruvâ akaNTa para sorūpam pôrri!
 āṇmâvuku abinna para sorūpam pôrri!
 nigarilatây ninra para sorūpam pôrri!
 nîkkamarâ niṇainta para sorūpam pôrri!

Verse : 138

carbôta cukaganamâm sorūpam pôrri
 calaṇamillâ cânta para sorūpam pôrri!
 tarbôta cûṇiyamâm sorūpam pôrri!
 taṇmayamây taṇitta para sorūpam pôrri!
 karṇpôla niccalamâm sorūpam pôrri!
 kaLangkamillâ nishkaLamâm sorūpam pôrri!
 eppôtum irumaiyillâ sorūpam pôrri!
 êkamatâm paraBrahma sorūpam pôrri!

Verse : 139

cattiya jnâṇâṇanta sorūpam pôrri!
 cakalapari pûraNamâm sorūpam pôrri!
 nittiya jnâṇâṇanta sorūpam pôrri!
 nirañcaṇa nirguNamâṇa sorūpam pôrri!
 ittvaita lêcamillâ sorūpam pôrri!
 êkacitâkâya para sorūpam pôrri!
 atvaitam âṇa para sorūpam pôrri!
 akaNTamatâm para sorūpam pôrri! Pôrri!!

You are everything

Prayer

têcikan terivitta tîrappaTi
tîramây nitityâcam purintatâl
îsan nallaruL perravar muktiyai
eytalâmena munpu viLambi marrum
êcilâ inta nûlin mahattuvam
yâvum ôtiyitanai muTittiTaI
âcilânanta tâNTavam âTum nam
ambikêcan akaNTa sorûpamê!!

You are everything!

Pirârttañai

Hê ParamporuLê!

Sri catguru cishyarkaLâkiya engkaLai cirêyacuTan
irukka aruLvâyâka! engkaLuTaiya Sri ânma nâTTa
muyarcikku mulu palattaiyum koTuppâyâka! engkal
manaccôrvai akarri tîramuTan nânkaL ulaikka
anukrahippâyâka!

acattâna inta uTal ulaka vâlkai iliruntu
viTupaTTu atâvatu parru, pantam, urau ivaikaLiliruntu
varum âcai, kôpam, âttiram, avacaram, vêkam,
virakatâpam, payam, tukkam ivaikaLai nîkki catya
pâtai il naTattuvâyâka!

capalam, calanam, cantêkam ivaikaLâI tönrum
iruL mayamâna ulakai viTTu uruti, amaiti, cânti,
maunam âkiya ânanta ulakirku engkaLai alaittu
celvâyâka!

emapayattai pôkki atâvatu innoru karppattai
aTaiyâmal kâlâkâlam kaTanta anta onrâka engkaLai
âkkuvâyâka!

âcaiyâl varum mokattaiyum, mokattâl varum
kôpattaiyum, kôpattâl varum ariu mayakkattaiyum,
ariu mayakkattâl varum âtma nâcattaiyum, anta âtma
nâcattinâl nânkaLum nâcamâkâtapaTi

engkaLai kâpârri aruLvâyâka!

engkaLai kâpârri aruLvâyâka!!

engkaLai kâpârri aruLvâyâka!!!

Prayer (Transliteration)

55

GuruvaTi caraNam! TiruvaTi caraNam!!

ellâm nî! ellâm nî!! ellâm nî!!!

You are everything!

Refuge at the holy feet of Sri Satguru!

Prayer

Oh! Supreme Being!

Bless both the Sri Satguru and disciples to be established in the excellent state! Give us full vigour for our endeavor to realize the Self. Remove our mental tiredness and bestow your grace to us to work bravely.

Take us away from this unreal life related with body and world. That means, make our mind free from desire, anger, haste, impatience, speed, lust, fear and sorrow which are the products of attachment, bondage and relationships. Guide us to walk on the path of the truth.

Lead us from the dark world of the wavering and doubting mind, to the world of bliss consisting of conviction, peace, tranquility and silence.

Remove the fear of death from us, by preventing us from rebirth and unite us one with the eternal Being. Remove the fear of death from us, by preventing us from rebirth and unite us one with the eternal Being.

Desire develops into passion; passion creates anger (due to unfulfillment); anger destroys our awareness; unawareness prevents realizing the Self as Brahmam. Therefore, save our souls from destruction

caused by desire, passion and anger, and shower your grace to abide us as eternal Brahman!

Protect us and bestow your grace !

Protect us and bestow your grace!!!

Protect us and bestow your grace!!!!

Refuge at holy feet of Guru!

Refuge at the holy feet of the Lord!!

You are everything!

You are everything!!

You are everything!!!

You are everything!

Jaya Satguru Devaa

Jaya Satguru Devaa - Thiruvadi

Thuli Satguru Devaa!

Saranena paninthoum Thiruvadi Thanthaai

Saranena paninthoum Thiruvadi Thanthaai

Engal Gurunathaa

(Jaya Satguru Devaa)

Deivangal palavaam ulagengum thedi

Salipptru mayangki nintroum - naangal

Salipptru mayangki nintroum

Theдиya deivam naam yena unarththi

Theдиya deivam naam yena unarththi

Marutchiyei neenga vaiththaai

(Jaya Satguru Devaa)

Poyyaam ulagai meiyena nambi

Allalutroum ayyaa - Naangal

Allalutroum ayyaa

Ulaga kaatchiyel veelchi yuraamal

Ulaga kaatchiyel veelchi yuraamal

Saatchiyai nirkka vaithhaai

(Jaya Satguru Devaa)

Jadamaam Udalai naam ena nambi

Jagaththenil vaalnthu vanthoum-Naangal

Jagaththenil vaalnthu vanthoum

Aananda vadivaam Brahmame naamenum

Aananda vadivaam Brahmame naamenum

Uruthiyei thanthu vittaai

(Jaya Satguru Devaa)

Bandadthai aruththu vinaigalai - Neekka

Theliuttroum ayyaa - Naangal

Theliuttroum ayyaa

Thiruvadi saranam Guruvadi saranam

Thiruvadi saranam Guruvadi saranam

Verontrum ariyoum ayyaa

(Jaya Satguru Devaa)

Jaya Satguru Devaa - Thiruvadi

Thuli Satguru Devaa!

Saranena paninthoum Thiruvadi Thanthaai

Saranena paninthoum Thiruvadi Thanthaai

Engal Gurunathaa

(Jaya Satguru Devaa)

60 The Spontaneous Experience of the Self

Malargalai thoovi thiruvadi paninthus

Namaskaaram cheygindroum - Naangal

Aarathi cheygindroum

Ullaththil jnana jyothiyei yetri

Ullaththil jnana jyothiyei yetri

Onedraai agivittoum - Athu

Nalamaai agivittoum - Athu

Sivamaai agivittoum - Athu

Yamaai agivittoum - Athu

Neeyaaai agivittoum

Jai Sri Satguru Maharaajii kii - jai.

Om Asathomaa Sath Gamaya |

Thamasomaa Jyothir Gamaya |

Mruthyomaa Amrutham Gamaya ||

Om Shanthi: Shanthi: Shanthi: ||

Om Poornamadah : Poornamidham Poornaath

Poornamudachyade |

Poornasya Poornamaathaaya Poorna mevaa

vashishyade !!

Om Shanthi: Shanthi: Shanthi: ||

Harihi: Om That Sath |

Sarvam Brahmaarpanamasthu:

Anaiththum Sri Satguru Thiruvadigalukke

Samarppanam !!!

You are everything!

Jaya Satguru Devaa

Jaya Satguru Devaa - Thiruvadi

Thuli Satguru Devaa

(We) surrendered to you at thy Holy feet

Gave us immortality.

(We) surrendered to you at thy Holy feet

Gave us immortality.

(Jaya Satguru Devaa)

We got tired of searching many gods

All around the world - O Lord

All around the world

(You) Made us understand - God we searching

(You) Made us understand - God we searching

Nothing but our own Self.

(Jaya Satguru Devaa)

We suffered, thinking this false world

As true real being - O Lord

As true real being

(By) Making us, stand us, witness to all this

(By) Making us, stand us, witness to all this

Saved us from suffering.

(Jaya Satguru Devaa)

62 The Spontaneous Experience of the Self
Moved in, this world, accepting this inert body
As our own real Self - O Lord
As our own real Self
(You) Made us gracefully Blissful Brahmam
(You) Made us gracefully Blissful Brahmam
Is our own real state.

(Jaya Satguru Devaa)

Breaking bondage, removing karma
Illumined with real knowledge - O Lord
Illumined with real knowledge
Thiruvadi Saranam Guruvadi Saranam
Thiruvadi Saranam Guruvadi Saranam
We know nothing except this.

(Jaya Satguru Devaa)

Jaya Satguru Devaa - Thiruvadi
Thuli Satguru Devaa
(We) surrendered to you at thy Holy feet
Gave us immortality.
(We) surrendered to you at thy Holy feet
Gave us immortality.

(Jaya Satguru Devaa)

Offering Flowers at thy Holy feet

Humbly we are prostrating - O Lord

We are waving holy Lamp

In the Light of Knowledge in our hearts

In the Light of Knowledge in our hearts

We realized 'All is one'

We realized 'That is good'

We realized 'That is Pure Consciousness'

We realized 'That We are'

We realized 'That YOU are'

Jai Sri Satguru Maharaajii Kii - Jai

O the Lord Almighty!

Please take us from false to the truth!

Please take us from darkness to the light!!

Please take us from death to the immortality!!!

Om Peace: Peace : Peace ||

From wholeness emerges wholeness and if you take away wholeness from wholeness, wholeness still remains.

Om Peace: Peace : Peace ||

Let us realize ourselves as That, ultimate Truth!

We surrender everything to Brahmam !!

We surrender everything to the Holy Feet of the true Master!!!

You are everything!

